

ARCHITECHNICS, INC.  
510 MAINE STREET  
QUINCY, ILLINOIS 62301

PROJECT NO. : 6573

**ADDENDUM NO.:** 2  
ISSUED: 02/17/25

Project: New HVAC System For  
Adams County (IL) Courthouse  
521 Vermont Street  
Quincy, Illinois 62301

This addendum becomes a part of the bidding and contract documents and modifies the drawings and specifications dated February 5, 2025. Acknowledge receipt of this addendum by noting such on the Bid Proposal Form.

FAILURE TO DO SO MAY SUBJECT BIDDER TO DISQUALIFICATION

| ITEM  | DESCRIPTION   |
|---|---|
| <b><u>General</u></b>                         |   |
| 1.0 Bid Date                                  | Revised <b>The Bid Date has been extended to Thursday, 02/27/25. Time and place remain the same.</b>  |
| <b><u>Specifications</u></b>                  |   |
| 1.0 00 4100 Bid Form                          | Replace Replace Bid Form in its entirety with attached. Bid Form should read "Part of Addendum No. 2" at the top of the form.   |
| 2.0 23 2113 Hydronic Piping                   | Add Para. 2.02.B.3. Propress is an acceptable means of joining pipe up through 4" diameter.   |
| <b><u>Drawings</u></b>                        |   |
| 1.0 Heating & Ventilation Demolition Drawings | Revise Existing piping, ventilation and equipment ( <u>above ceilings only</u> ) many remain in place unless demolition is required to install new piping, ventilation and equipment. Piping, ventilation and equipment shown on Dwg. H10B in the West Basement can also be abandoned in place. All other Mechanical Rooms and exposed ceiling areas - piping, ventilation and equipment shall be demolished as shown. All other demolition notes (other than piping, ventilation and equipment) still apply. |
| 2.0 Heating Demolition Drawings               | Revise All demolition work related to the removal of convectors / radiators concealed in exterior walls to be eliminated. This existing equipment to be abandoned in place.   |
| 3.0 Heating Dwg. H300, Detail H300-4          | Revise Pipe size to coil shall be 1-1/4". Pipe size on plan view (Dwg. H20B) is correct (1-1/4").   |
| 4.0 Electrical Dwg. E10B & E300               | Clarify Regarding the MDP feeders, feeders may be split into parallel runs in accordance with the 2017 NEC as long as they have an equal or greater ampacity to what is shown in the feeder schedule  |
| 5.0 Architectural Drawings                    | Revise All work related to the infill of wall cavities to be eliminated. The existing convector / radiators and equipment covers to remain and be abandoned in place.   |

Attachments: Specification 00 4100 Bid Form (revised).

End of Addendum No. 2

**RETURN WITH BID**

**SECTION 00 4100  
BID FORM  
(PART OF ADDENDUM NO. 2)**

**BID PROPOSAL (RETURN WITH BID)**

**1.01 TO:**

- A. Adams County Board  
507 Vermont Street  
Quincy, Adams County, Illinois 62301

**1.02 FOR:**

- A. **Project: NEW HVAC SYSTEM FOR ADAMS COUNTY (IL) COURTHOUSE**  
Adams County Courthouse  
521 Vermont Street  
Architechnics Project Number: 6573

**1.03 DATE: \_\_\_\_\_ (BIDDER TO ENTER DATE)**

**1.04 SUBMITTED BY: (BIDDER TO ENTER NAME AND ADDRESS)**

- A. Bidder's Full Name \_\_\_\_\_
  - 1. Address \_\_\_\_\_
  - 2. City, State, Zip \_\_\_\_\_

**1.05 BIDS**

The undersigned bidder, having inspected the site of the proposed work, having familiarized himself with all the conditions affecting the work, and having examined the Bidding Documents prepared by Architechnics hereby proposes to furnish all labor, materials, equipment and services for the construction and installation for this for the Sum of:

- A. Base Bid "A" – Lump Sum Bid for all work identified in bid documents (including asbestos abatement).
  - 1. \_\_\_\_\_ dollars  
(\$ \_\_\_\_\_)

**RETURN WITH BID**

2. For the purpose of establishing costs for adjustments in compensation from the contingency allowance, bidders will submit unit costs for asbestos abatement material not previously quantified that may be encountered during construction:
- a) Mobilization: \$ \_\_\_\_\_ per additional mobilization.
  - b) Unit price for pipe insulation removal (wrap and cut): \$ \_\_\_\_\_ per LF.
  - c) Unit price for pipe joint insulation removal (glove bag): \$ \_\_\_\_\_ per joint.
  - d) Unit pricing to include all costs for labor, materials, and disposal.

**B. Base Bid "A" above includes a Project Contingency Allowance of 10% of Bid per Section 002115, para. 27.**

- C. All applicable federal taxes are excluded and State taxes are excluded from the Bid Sum.
- D. By submission of this bid, the bidder agrees that no deviation from the Bidding Documents will be permitted without written authorization signed by both the Engineer and the Adams County Board.
- E. By submission of this bid, the bidder agrees that the bidder's official dollar bid figure listed on this bid form on this project shall remain in effect for a period of sixty (60) days from the date of the bid opening.
- F. Any contract resulting from this bid will not be considered effective until all bonds and insurance requirements listed in the Bidding Documents have been reviewed and approved in writing by the Engineer.

**1.06 VOLUNTARY ALTERNATES**

- A. Provide a list (if any) of voluntary adds or deducts to be considered by the Adams County Board.
- 1. \_\_\_\_\_(description)  
Add / Deduct (\$ \_\_\_\_\_). Circle Add or Deduct.
  - 2. \_\_\_\_\_(description)  
Add / Deduct (\$ \_\_\_\_\_). Circle Add or Deduct.
  - 3. \_\_\_\_\_(description)  
Add / Deduct (\$ \_\_\_\_\_). Circle Add or Deduct.
  - 4. \_\_\_\_\_(description)  
Add / Deduct (\$ \_\_\_\_\_). Circle Add or Deduct.

**RETURN WITH BID**

**1.07 ADDENDA**

- A. The following Addenda have been received. The modifications to the Bid Documents noted below have been considered and all costs are included in the Bid Sum.
1. Addendum # \_\_\_\_\_ Dated \_\_\_\_\_.
  2. Addendum # \_\_\_\_\_ Dated \_\_\_\_\_.
  3. Addendum # \_\_\_\_\_ Dated \_\_\_\_\_.
  4. Addendum # \_\_\_\_\_ Dated \_\_\_\_\_.

**1.08 BID DEPOSIT**

- A. Check the box at the right for compliance with 5% Bid Deposit requirement.
- B. The following Supplements are attached to this Bid Form and are considered an integral part of this Bid Form:
1. 00 4313 Bid Security Form.

**1.09 SUBSTANTIAL COMPLETION**

- A. Indicate the date by which this project will be Final and Totally complete:  
\_\_\_\_\_ (refer to Supplementary Instructions to Bidders, Section 00 2115).

**1.10 SUBCONTRACTORS - THE FOLLOWING SUBCONTRACTORS WILL BE EMPLOYED TO COMPLETE THIS PROJECT: (PLEASE PRINT)**

- A. Demolition: \_\_\_\_\_
- B. General: \_\_\_\_\_
- C. Asbestos Abatement: \_\_\_\_\_
- D. Structural Steel Erection: \_\_\_\_\_
- E. Electrical: \_\_\_\_\_
- F. Plumbing: \_\_\_\_\_
- G. Piping: \_\_\_\_\_
- H. BAS / Controls: \_\_\_\_\_
- I. Testing, Adjusting and Balancing: \_\_\_\_\_

**RETURN WITH BID**

**1.11 BID FORM SIGNATURE(S) - BIDDER**

A. (Bidder - print the full name of your firm)

\_\_\_\_\_

B. (Authorized signing officer, Title)

\_\_\_\_\_

**1.12 TOTAL CONTRACT AMOUNT ACCEPTED BY OWNER**

\_\_\_\_\_ (DO NOT FILL IN THIS SPACE; TO BE COMPLETED BY  
OWNER).

A. Accepted by: \_\_\_\_\_ Adams County Board.

**END OF SECTION**