

# ARCHITECHNICS

architects • engineers • interior designers

**BID TABULATION SHEET**

Client: Adams County Board

Date: 11/5/2020

Project Name: Elevator Modernization at: Adams County Courthouse

Project Number: 5991

Time: 2:00 p.m.

| BID FORM ITEM / CATEGORY |  | GENERAL CONTRACTOR / BIDDER |                     |               |                     |                             |                         |  |
|--------------------------|--|-----------------------------|---------------------|---------------|---------------------|-----------------------------|-------------------------|--|
|                          |  | Barnard Elevator            | Schumacher Elevator | Otis Elevator | A. Fischer Builders | Trotter General Contracting | Waterkotte Construction |  |
| 1                        | Base Bid "A" - Elevator Modernization  | \$151,450.00                | \$191,000.00        | \$200,114.00  | NO BID              | NO BID                      | NO BID                  |  |
| 1a                       | Alt. Bid "A-1" - Proprietary Equipment | NO BID                      | NO BID              | \$182,028.00  | NO BID              | NO BID                      | NO BID                  |  |
| 2                        | Base Bid "B" - General Construction    | NO BID                      | NO BID              | NO BID        | \$67,806.00         | \$34,999.00                 | \$87,500.00             |  |
| 3                        | Acknowledgement of Contingency         | Yes                         | Yes                 | Yes           | Yes                 | Yes                         | Yes                     |  |
| 4                        | Bid Security / Bid Deposit             | Yes                         | Yes                 | Yes           | Yes                 | Yes                         | Yes                     |  |
| 5                        | Completion Date Confirmation           | 4/30/2021                   | 4/15/2021           | 4/30/2020     | 4/15/2021           | 4/15/2021                   | 4/15/2021               |  |
| 6                        | Acknowledgement of Addenda             | Yes                         | N/A                 | Yes           | Yes                 | Yes                         | Yes                     |  |
|                          |  |                             |                     |               |                     |                             |                         |  |
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