

CDB - PROJECT NUMBER 040-010-107

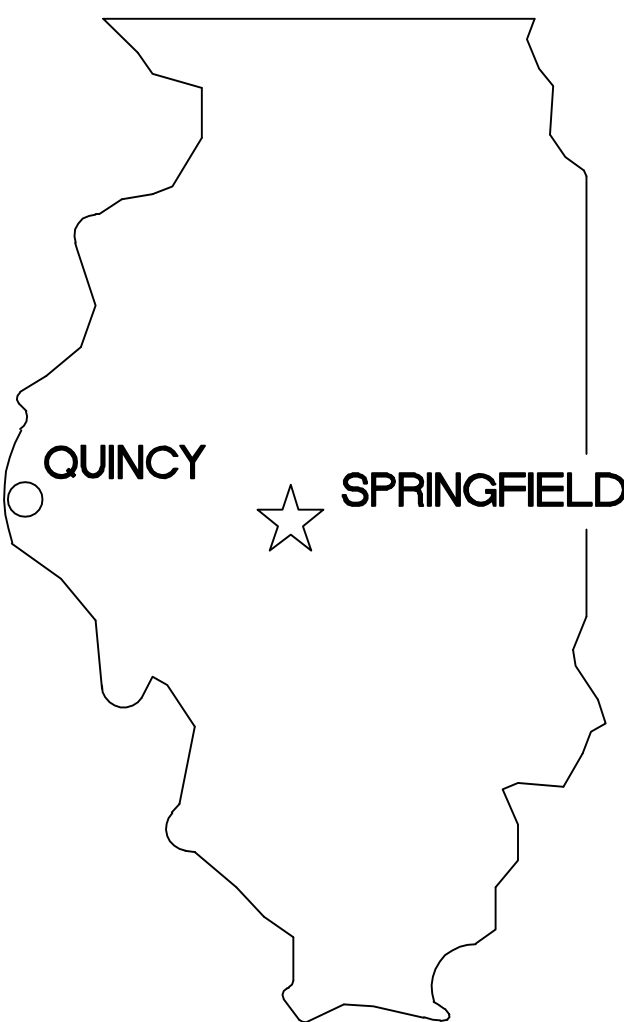
PHASE TWO

RENOVATE SOMERVILLE (W0610) &  
ANDERSON (W0612) BUILDINGS  
DEPARTMENT OF VETERANS' AFFAIRS  
ILLINOIS VETERANS HOME  
1707 NORTH 12TH STREET  
QUINCY, ADAMS COUNTY, ILLINOIS

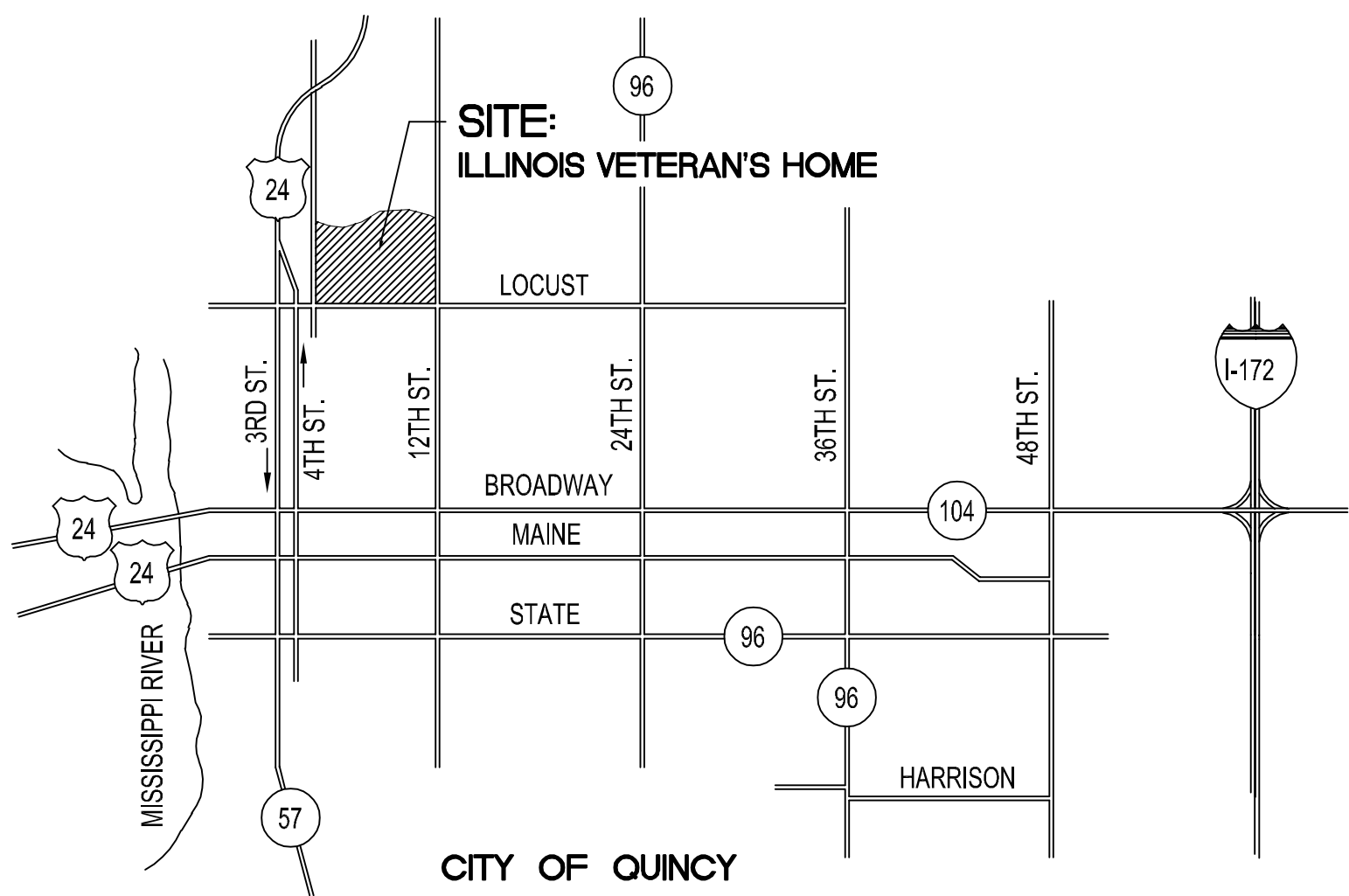
FOR:  
STATE OF ILLINOIS  
CAPITAL DEVELOPMENT BOARD

USING AGENCY:  
DEPARTMENT OF VETERANS' AFFAIRS

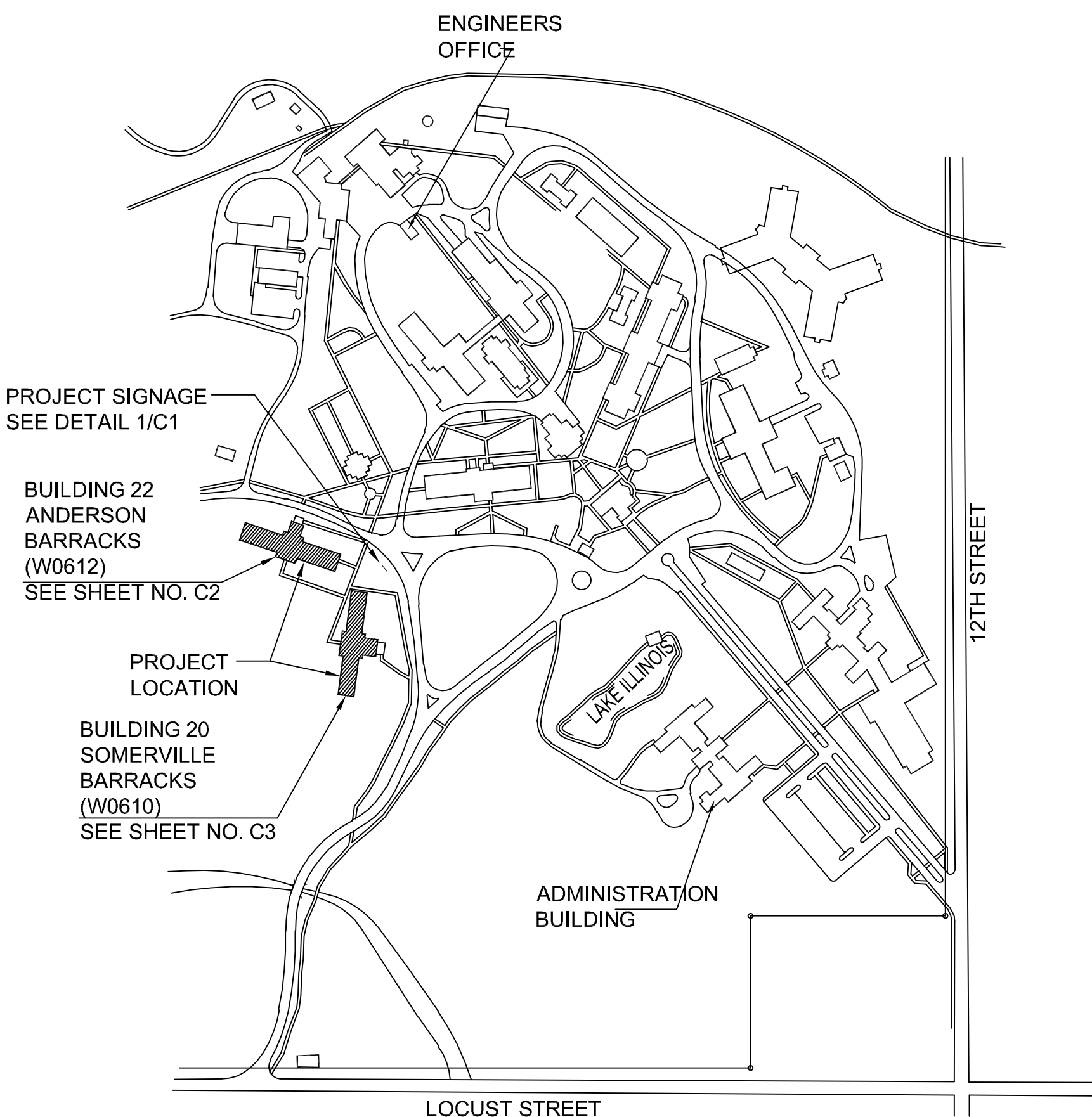
BY:  
ARCHITECHNICS  
510 MAINE STREET, 10TH FLOOR  
QUINCY, ILLINOIS 62301  
(217) 222-0554



STATE LOCATION MAP



AREA LOCATION MAP  
N.T.S.



SITE MAP  
ILLINOIS VETERANS HOME  
N.T.S.



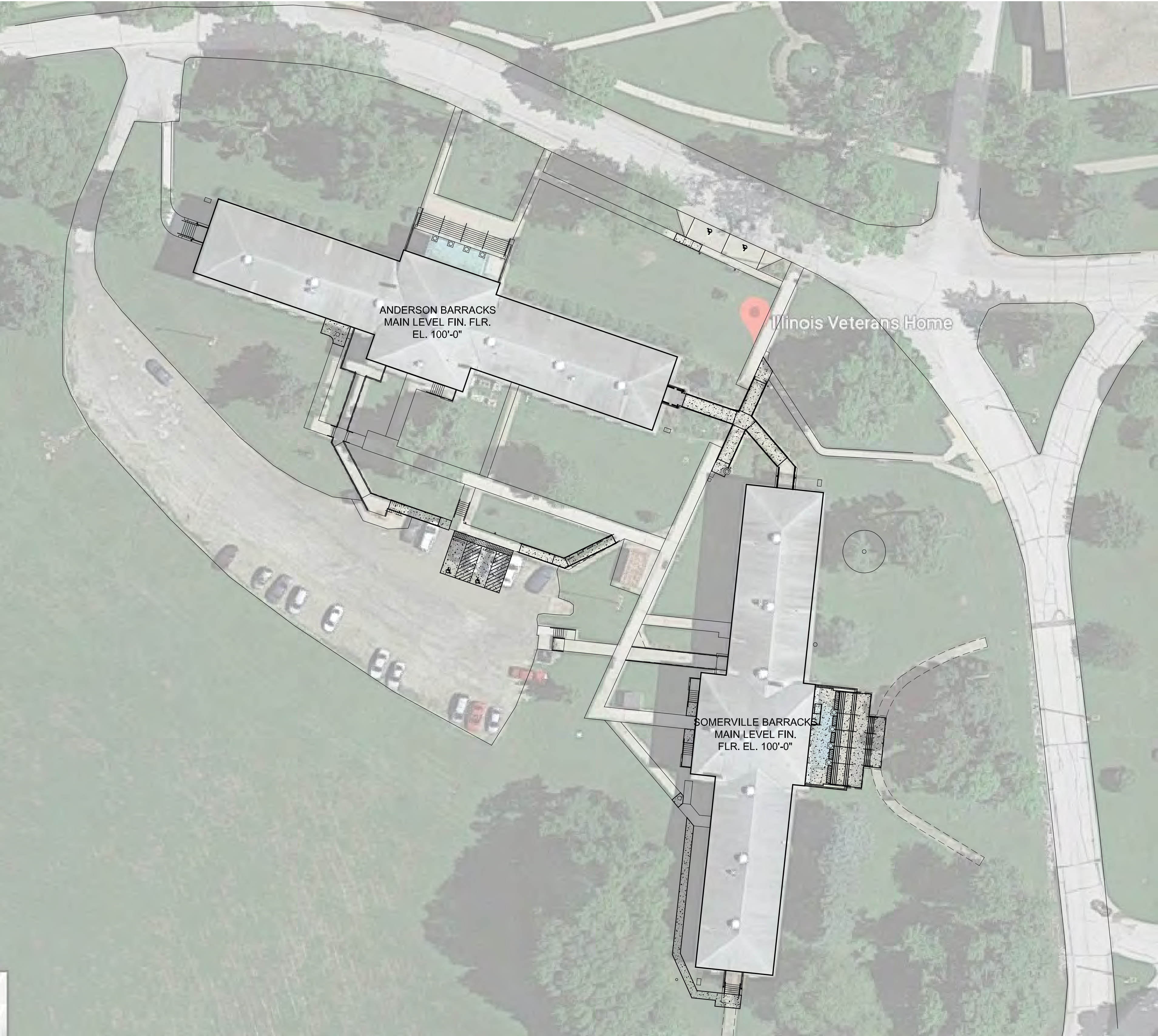
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- C6 PARTIAL BUILDING ELEVATIONS
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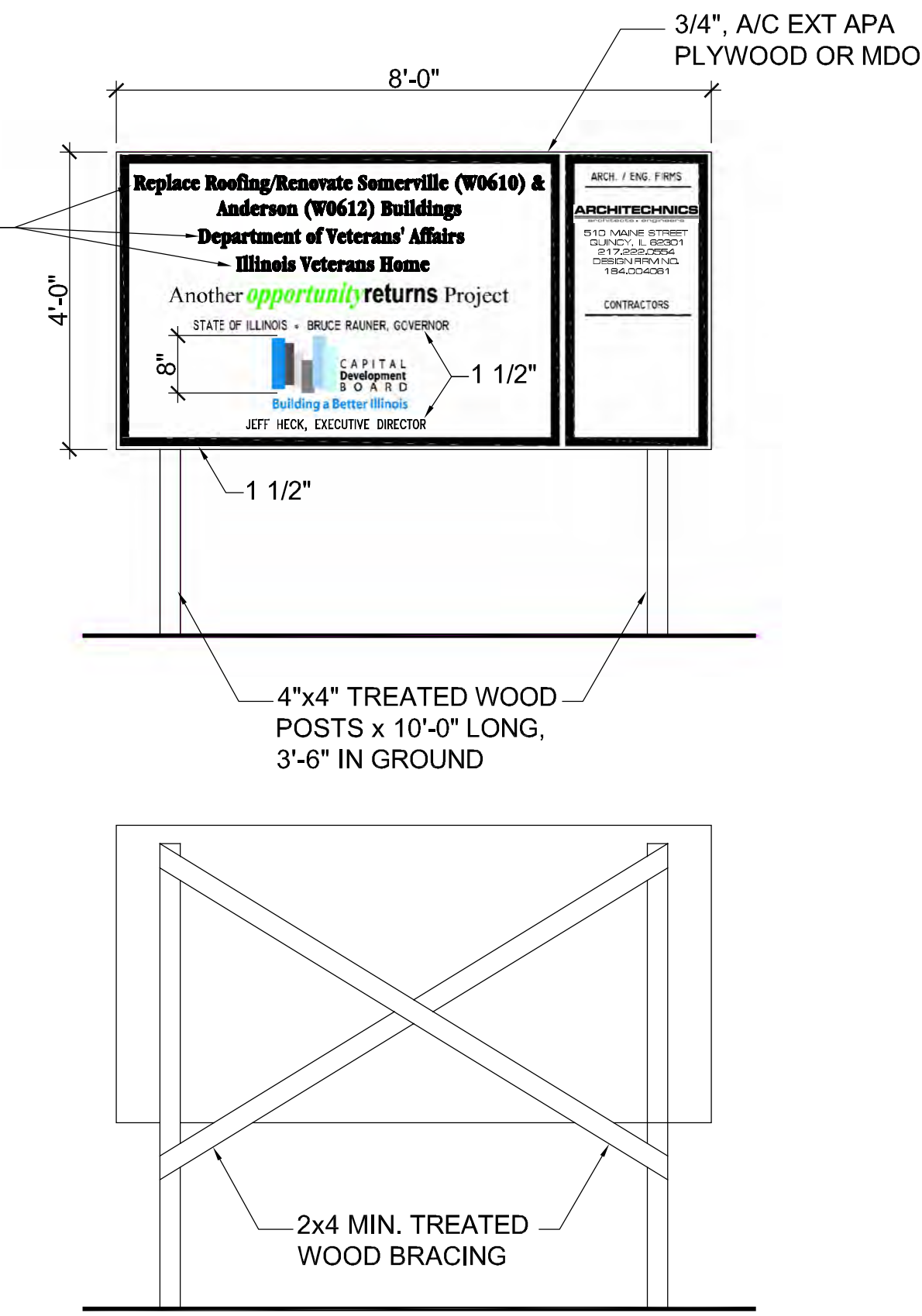
ISSUED FOR BID

REVISIONS			DRAWN	PREPARED	CURRENT DATE: 4/10/2019	PROJECT NO. 5718	State of Illinois Bruce Rauner, Governor		TITLE SHEET/LOCATION PLANS	PROJECT NO. 040-010-107
NO.	DATE	REMARKS	TRACED	APPROVED		 architects • engineers 510 MAINE STREET QUINCY, ILLINOIS 62301 217.222.0554 DESIGN FIRM NO. 184.004061 INFO@ARCHITECHNICSINC.COM	 CAPITAL Development BOARD Building a Better Illinois		RENOVATE SOMERVILLE & ANDERSON BUILDINGS - <b>PHASE TWO</b> DEPARTMENT OF VETERANS AFFAIRS ILLINOIS VETERANS HOME 1707 NORTH 12TH STREET QUINCY, ADAMS COUNTY, ILLINOIS	DATE 4/10/2019
			CHECKED	APPROVED						SHEET NO.
										<b>G1</b>
										OF (9) SHEETS





**OVERALL SITE PLAN**  
SCALE: 1" = 30'-0"  
0 10' 30' 60'  
GRAPHIC SCALE



**1 PROJECT SIGNAGE DETAIL**  
SCALE: N.T.S.

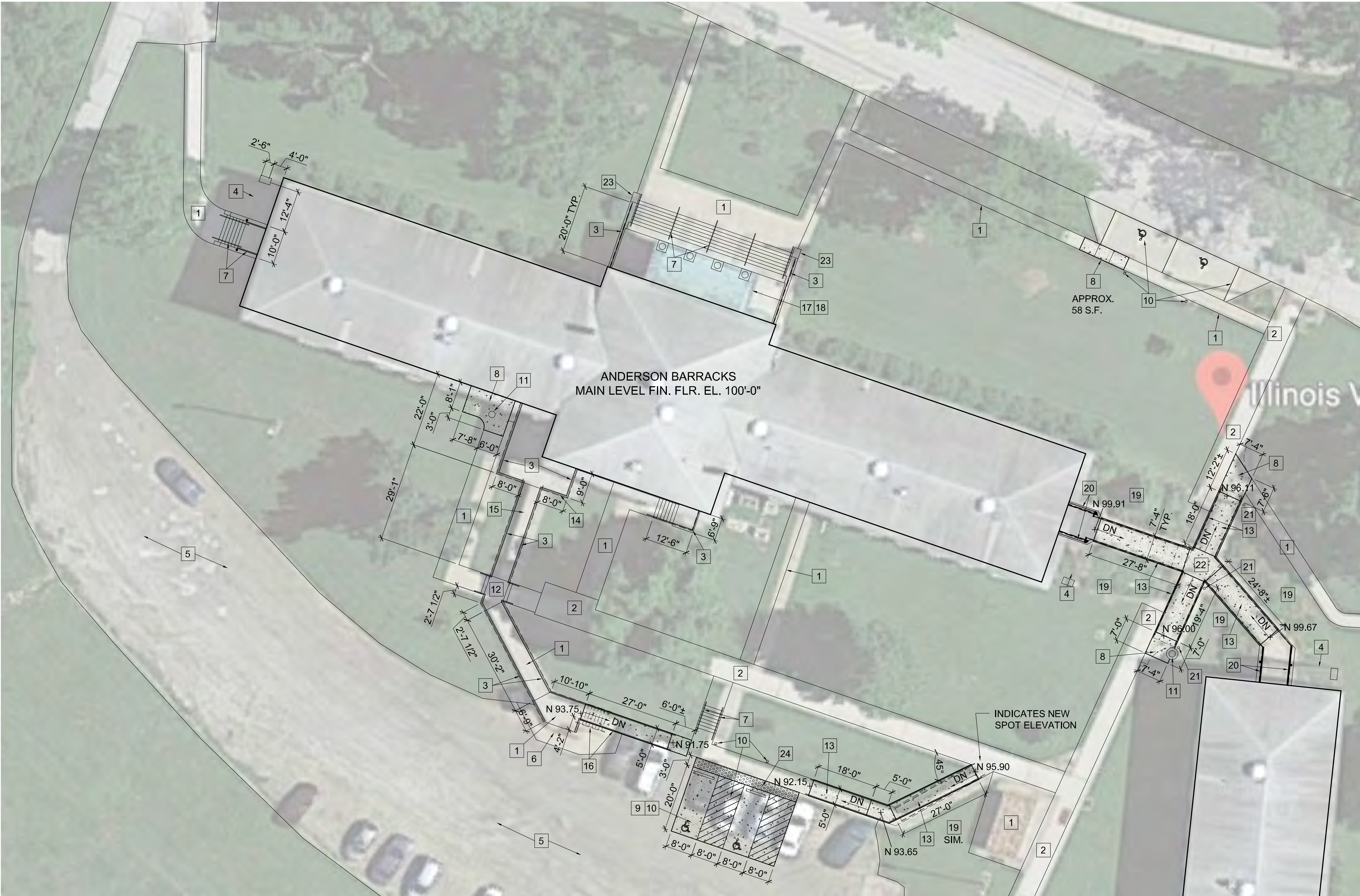
NOTE: CONTRACTOR SHALL OBTAIN AND VERIFY ALL DIMENSIONS AND CONDITIONS AT JOB SITE AND BE FULLY RESPONSIBLE FOR SAME.

REVISIONS			DRAWN	PREPARED	CURRENT DATE: 4/10/2019	PROJECT NO. 5718	OVERALL SITE PLAN			PROJECT NO. 040-010-107
NO.	DATE	REMARKS				<div>ARCHITECTS • ENGINEERS</div> <div>510 MAINE STREET</div> <div>QUINCY, ILLINOIS 62301</div> <div>217.222.0554</div> <div>DESIGN FIRM NO. 184.004061</div> <div>INFO@ARCHITECHNICSINC.COM</div>	RENOVATE SOMERVILLE & ANDERSON BUILDINGS - <b>PHASE TWO</b>			DATE
			TRACED	APPROVED			DEPARTMENT OF VETERANS AFFAIRS			4/10/2019
			CHECKED	APPROVED			ILLINOIS VETERANS HOME			SHEET NO.
							1707 NORTH 12TH STREET QUINCY, ADAMS COUNTY, ILLINOIS			<b>C1</b>
									OF (9) SHEETS	



KEYED CONSTRUCTION NOTES

1. EXISTING CONCRETE SIDEWALK TO REMAIN
2. EXISTING CONCRETE TUNNEL LID TO REMAIN
3. EXISTING RAILING TO BE REMOVED - PROVIDE NEW GUARD RAIL, SEE DETAIL 4/C4. PATCH AND REPAIR EXISTING CONCRETE AS REQUIRED, SEE SPEC. 03 73 00 AND 03 93 00
4. EXISTING METAL STAIR AND LANDING TO REMAIN - SCRAPE, PRIME AND REPAINT AS REQUIRED, COLOR TO MATCH EXISTING - **ALTERNATE BID "G-1"**
5. EXISTING OIL AND CHIP PARKING LOT AND DRIVE TO REMAIN (U.N.O.)
6. EXISTING CONCRETE PAD TO REMAIN
7. EXISTING STAIR RAILING TO REMAIN, TOUCH-UP PAINT AS REQUIRED, COLOR TO MATCH EXISTING
8. PORTION OF EXISTING CONCRETE SIDEWALK TO BE REMOVED - INSTALL NEW CONCRETE SIDEWALK, SEE DETAIL 3/C4 - MATCH EXISTING ELEVATIONS WHERE NEW CONCRETE ABUTS EXISTING
9. REMOVE EXISTING PARKING LOT PAVING AS REQUIRED, PROVIDE NEW CONCRETE PAD FOR ACCESSIBLE PARKING SPACES, SEE DETAIL 3/C4 - PATCH AND REPAIR EXISTING LOT AS REQUIRED
10. NEW ACCESSIBLE PARKING SPACE SYMBOLS, STRIPING AND SIGNAGE, SEE DETAIL 1/C4
11. EXISTING MANHOLE TO REMAIN
12. NEW HANDRAILS AT EXISTING STAIRS, SEE DETAIL 6/C5
13. EXISTING CONCRETE RAMPS TO BE REMOVED - INSTALL NEW CONCRETE RAMP SYSTEM WITH HANDRAILS, SEE DETAILS 3/C4 AND 8/C4
14. PATCH AND REPAIR EDGE OF EXISTING CONCRETE SLAB, SEE SPEC. SECTION 03 73 00 AND 03 93 00
15. EXISTING CONCRETE RAMP TO REMAIN
16. EXISTING CONCRETE STAIRS TO BE REMOVED, INSTALL NEW CONCRETE RAMP AND SIDEWALK, SEE DETAILS 10/C4 AND 11/C4
17. SAND, SCRAPE AND PAINT EXISTING COLUMNS, WINDOWS, PILASTERS, SOFFITS, ETC. AT PORTICO, INCLUDING REMEDIATION OF EXISTING LEAD BASED PAINT - VERIFY EXTENT OF WORK WITH USING AGENCY AT PROJECT SITE - SEE DRAWING C6 - **ALTERNATE BID "G-2"**
18. EXISTING 2ND FLOOR RAILING AT PORTICO TO BE MODIFIED, SEE DETAIL 4/C5 - **ALTERNATE BID "G-2"**
19. REGRADE AT NEW RAMPS TO MATCH EXISTING PLANTING AREAS.
20. EXISTING RAILING TO BE REMOVED - PROVIDE NEW HANDRAIL, SEE DETAIL 8/C4 (SIM), SEE DRAWING C3.1 FOR ENLARGED PLANS. PATCH AND REPAIR EXISTING CONCRETE AS REQUIRED, SEE SPEC. 03 73 00 AND 03 93 00
21. SEE DRAWING C3 FOR NOTES REGARDING LIGHT FIXTURES AT THIS LOCATION
22. SEE DETAIL 3/C7 FOR ENLARGED PLAN AT RAMP LANDING
23. REMOVE EXISTING HISTORIC LIGHT POLE GLOBES AND INSTALL NEW GLOBES. FOR ALL WORK REQUIRED SEE LIGHT FIXTURE SCHEDULE, DRAWING C7, FIXTURE F3.
24. PREFABRICATED DETECTABLE WARNING SURFACE, SEE SPEC. 32 17 26



GENERAL NOTES

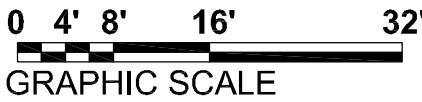
1. TYPICAL SIDEWALK SLOPE SHALL NOT EXCEED 1:20, EXCEPT AT STAIRS AND RAMPS AND WHERE NOTED OTHERWISE. TYPICAL SIDEWALK CROSS-SLOPE SHALL NOT EXCEED 1:50
2. SITE CLEAN-UP SHALL BE PERFORMED ON A DAILY BASIS. SIDEWALKS, PARKING LOTS, ROADWAYS, AND THE PROJECT SITE SHALL BE KEPT CLEAN AT ALL TIMES. CONTROL DUST IN AND AROUND ALL WORK AND STAGING AREAS.
3. ALL OPEN EXCAVATIONS SHALL BE PROTECTED.
4. MAINTAIN POSITIVE DRAINAGE ON THE SITE THROUGHOUT THE PROJECT DURATION
5. PROTECT ALL EXISTING ELEMENTS TO REMAIN FROM DAMAGE DURING DEMOLITION AND CONSTRUCTION
6. CONTRACTOR SHALL VERIFY ALL CONDITIONS AND DIMENSIONS PRIOR TO DEMOLITION AND CONSTRUCTION
7. CONSTRUCTION SHALL BE PHASED TO ALLOW ACCESSIBLE ENTRY TO BOTH BUILDINGS AT ALL TIMES, COORDINATE WITH USING AGENCY

NOTE: CONTRACTOR SHALL OBTAIN AND VERIFY ALL DIMENSIONS AND CONDITIONS AT JOB SITE AND BE FULLY RESPONSIBLE FOR SAME.

REVISIONS			DRAWN	PREPARED	CURRENT DATE: 4/10/2019	PROJECT NO. 5718			SITE PLAN - ANDERSON BARRACKS			PROJECT NO.
NO.	DATE	REMARKS										040-010-107
			TRACED	APPROVED								DATE
												4/10/2019
			CHECKED	APPROVED								SHEET NO.
												C2
												OF (9) SHEETS

SITE PLAN - ANDERSON BARRACKS

SCALE: 1/16" = 1'-0"



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DESIGN FIRM NO. 184.004061  
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CAPITAL  
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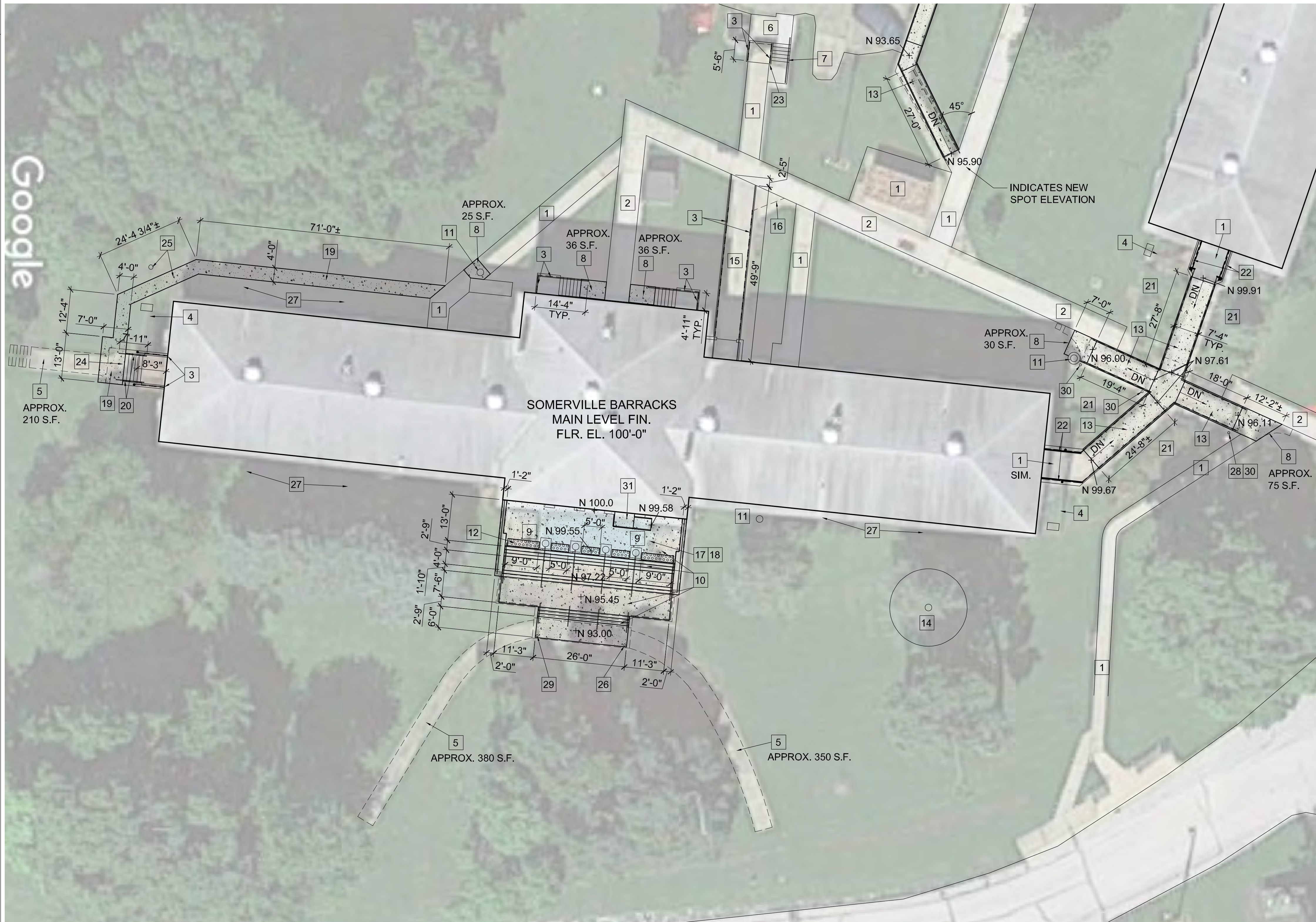
State of Illinois  
Bruce Rauner, Governor  
Illinois Capital Development Board

RENOVATE SOMERVILLE & ANDERSON  
BUILDINGS - **PHASE TWO**  
DEPARTMENT OF VETERANS AFFAIRS  
ILLINOIS VETERANS HOME  
1707 NORTH 12TH STREET QUINCY, ADAMS COUNTY, ILLINOIS



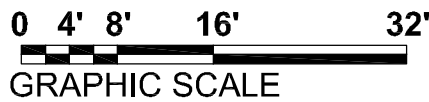
KEYED CONSTRUCTION NOTES

- EXISTING CONCRETE SIDEWALK TO REMAIN
- EXISTING CONCRETE TUNNEL LID TO REMAIN
- EXISTING RAILING TO BE REMOVED - PROVIDE NEW GUARD RAIL, SEE DETAILS 4/C4 AND 9/C4. PATCH AND REPAIR EXISTING CONCRETE AS REQUIRED, SEE SPEC. SECTIONS 03 73 00 AND 03 93 00
- EXISTING METAL STAIR AND LANDING TO REMAIN - SCRAPE, PRIME AND REPAINT AS REQUIRED, COLOR TO MATCH EXISTING - **ALTERNATE BID "G-1"**
- EXISTING CONCRETE SIDEWALK AND STAIRS TO BE REMOVED IN THEIR ENTIRETY - GRADE AND RESEED AS REQUIRED
- EXISTING CONCRETE PAD TO REMAIN
- EXISTING STAIR RAILING TO REMAIN, TOUCH-UP PAINT AS REQUIRED, COLOR TO MATCH EXISTING
- PORTION OF EXISTING CONCRETE SIDEWALK TO BE REMOVED - INSTALL NEW CONCRETE SIDEWALK, SEE DETAIL 3/C4 - MATCH EXISTING ELEVATIONS WHERE NEW CONCRETE ABUTS EXISTING
- EXISTING COLUMNS AND FOUNDATION TO REMAIN, PROTECT FROM DAMAGE DURING DEMOLITION
- EXISTING CONCRETE PAVING, STAIRS, AND RAILINGS TO BE REMOVED. EXISTING CONCRETE AND STONE WALLS BELOW TO REMAIN. INSTALL NEW CONCRETE PAVING AND STAIRWAYS, SEE DETAILS ON DWG. C5 - FILL AND COMPACT EXISTING VOID BENEATH STAIRS
- EXISTING MANHOLE TO REMAIN
- PREFABRICATED DETECTABLE WARNING SURFACE, 2'-0" WIDE x LENGTH INDICATED ON PLAN, SEE SPEC. 32 17 26
- EXISTING CONCRETE RAMPS TO BE REMOVED - INSTALL NEW CONCRETE RAMP SYSTEM, SEE DETAILS 3/C4 AND 8/C4
- EXISTING TREE TO REMAIN, TRIM AS REQUIRED FOR CLEAR PATH AT NEW SIDEWALK
- EXISTING CONCRETE RAMP TO REMAIN
- EXISTING CONCRETE SIDEWALK TO BE REMOVED (SHOWN DASHED)
- SAND, SCRAPE AND PAINT EXISTING COLUMNS, WINDOWS, PILASTERS, ETC. AT PORTICO - VERIFY EXTENT OF WORK WITH USING AGENCY AT PROJECT SITE - SEE DRAWING C6 - **ALTERNATE BID "G-2"**
- EXISTING 2ND FLOOR RAILING AT PORTICO TO BE MODIFIED, SEE DETAIL 4/C5 - **ALTERNATE BID "G-2"**
- NEW CONCRETE SIDEWALK, SEE DETAIL 3/C4
- NEW STAIR HANDRAIL, SEE DETAIL 9/C4 (SIM.)
- REGRADE AT NEW RAMPS TO MATCH EXISTING PLANTING AREAS
- EXISTING RAILING TO BE REMOVED - PROVIDE NEW HANDRAIL, SEE DETAIL 8/C4 (SIM). PATCH AND REPAIR EXISTING CONCRETE AS REQUIRED, SEE SPEC. 03 73 00 AND 03 93 00
- PATCH EXISTING CONCRETE, SEE SPEC. 03 73 00 AND 03 93 00
- MODIFY GRADE AT NEW SIDEWALK AS REQUIRED SO THAT LAST STAIR RISER DOES NOT EXCEED 7" IN HEIGHT
- ANGLE NEW SIDEWALK AS REQUIRED TO AVOID EXISTING BURIED CLAY TILE PIPE, FIELD VERIFY LOCATION
- REMOVE, SANDBLAST, REFURBISH, REFINISH (PAINT) AND REINSTALL EXISTING HISTORIC LIGHT POLE ON NEW CONCRETE BASE, SEE DETAIL 3/C5. INSTALL NEW LIGHT FIXTURE AND GLOBE, REINSTALL EXISTING ELECTRICAL SERVICE AS REQUIRED, SEE LIGHT FIXTURE SCHEDULE, DRAWING C7, FIXTURE F2.
- PROVIDE NEW SOIL AT BUILDING PERIMETER TO BOTTOM OF EXISTING BUILDING STONE BASE - GRADE FOR POSITIVE DRAINAGE AWAY FROM BUILDING AND RESEED, SEE SPEC. SECTIONS 31 22 19, 31 25 00, AND 32 92 19
- REMOVE EXISTING HISTORIC LIGHT POLE - SANDBLAST, REFURBISH, REFINISH (PAINT), AND REINSTALL IN FRONT OF SOMERVILLE BARRACKS. INSTALL ON NEW CONCRETE BASE, SEE DETAIL 3/C5. INSTALL NEW LIGHT FIXTURE AND GLOBE, SEE LIGHT FIXTURE SCHEDULE, DRAWING C7, FIXTURE F2. REUSE AND REINSTALL EXISTING ELECTRICAL POWER CONNECTIONS, SEE SPEC. 26 05 00
- INSTALL NEW CONCRETE BASE TO ACCOMMODATE RE-INSTALLATION OF EXISTING HISTORIC LIGHT POLE, SEE DETAIL 3/C5. INSTALL NEW LIGHT FIXTURE AND GLOBE, SEE LIGHT FIXTURE SCHEDULE, DRAWING C7, FIXTURE F2. REUSE AND REINSTALL EXISTING ELECTRICAL POWER CONNECTIONS, SEE SPEC. 26 05 00
- REMOVE EXISTING FIXTURES AND BASES IN THEIR ENTIRETY. INSTALL NEW CONCRETE BASE, SEE DETAIL 3/C5. INSTALL NEW LIGHT POLE, FIXTURE, AND GLOBE, SEE LIGHT FIXTURE SCHEDULE, DRAWING C7, FIXTURE F1. REUSE AND REINSTALL EXISTING ELECTRICAL POWER CONDUCTORS, SEE SPEC. 26 05 00
- NEW CONCRETE RAMP, SEE DETAIL 1/C7



SITE PLAN - SOMERVILLE BARRACKS

SCALE: 1/16" = 1'-0"



GENERAL NOTES

- TYPICAL SIDEWALK SLOPE SHALL NOT EXCEED 1:20, EXCEPT AT STAIRS AND RAMPS AND WHERE NOTED OTHERWISE. TYPICAL SIDEWALK CROSS-SLOPE SHALL NOT EXCEED 1:50
- SITE CLEAN-UP SHALL BE PERFORMED ON A DAILY BASIS. SIDEWALKS, PARKING LOTS, ROADWAYS, AND THE PROJECT SITE SHALL BE KEPT CLEAN AT ALL TIMES. CONTROL DUST IN AND AROUND ALL WORK AND STAGING AREAS.
- ALL OPEN EXCAVATIONS SHALL BE PROTECTED.
- MAINTAIN POSITIVE DRAINAGE ON THE SITE THROUGHOUT THE PROJECT DURATION
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NO.	DATE	REMARKS				ARCHITECHNICS			Bruce Rauner, Governor			RENOVATE SOMERVILLE & ANDERSON			040-010-107
						architects • engineers <td colspan="3">Development<td colspan="3">BUILDINGS - <b>PHASE TWO</b><td>DATE</td></td></td>			Development <td colspan="3">BUILDINGS - <b>PHASE TWO</b><td>DATE</td></td>			BUILDINGS - <b>PHASE TWO</b> <td>DATE</td>			DATE
						510 MAINE STREET <td colspan="3">B O A R D<td colspan="3">DEPARTMENT OF VETERANS AFFAIRS<td>4/10/2019</td></td></td>			B O A R D <td colspan="3">DEPARTMENT OF VETERANS AFFAIRS<td>4/10/2019</td></td>			DEPARTMENT OF VETERANS AFFAIRS <td>4/10/2019</td>			4/10/2019
						QUINCY, ILLINOIS 62301 <td colspan="3"><td colspan="3">ILLINOIS VETERANS HOME<td>SHEET NO.</td></td></td>			<td colspan="3">ILLINOIS VETERANS HOME<td>SHEET NO.</td></td>			ILLINOIS VETERANS HOME <td>SHEET NO.</td>			SHEET NO.
			CHECKED	APPROVED	LICENSE EXPIRES: 11/30/19	DESIGN FIRM NO. 184.004061			1707 NORTH 12TH STREET QUINCY, ADAMS COUNTY, ILLINOIS			<b>C3</b>			
						INFO@ARCHITECHNICSINC.COM							OF (9) SHEETS		

TODD J. MOORE

062-050496

REGISTERED PROFESSIONAL ARCHITECT

ILLINOIS

LICENSE EXPIRES: 11/30/19

State of Illinois



Bruce Rauner, Governor

Illinois Capital Development Board

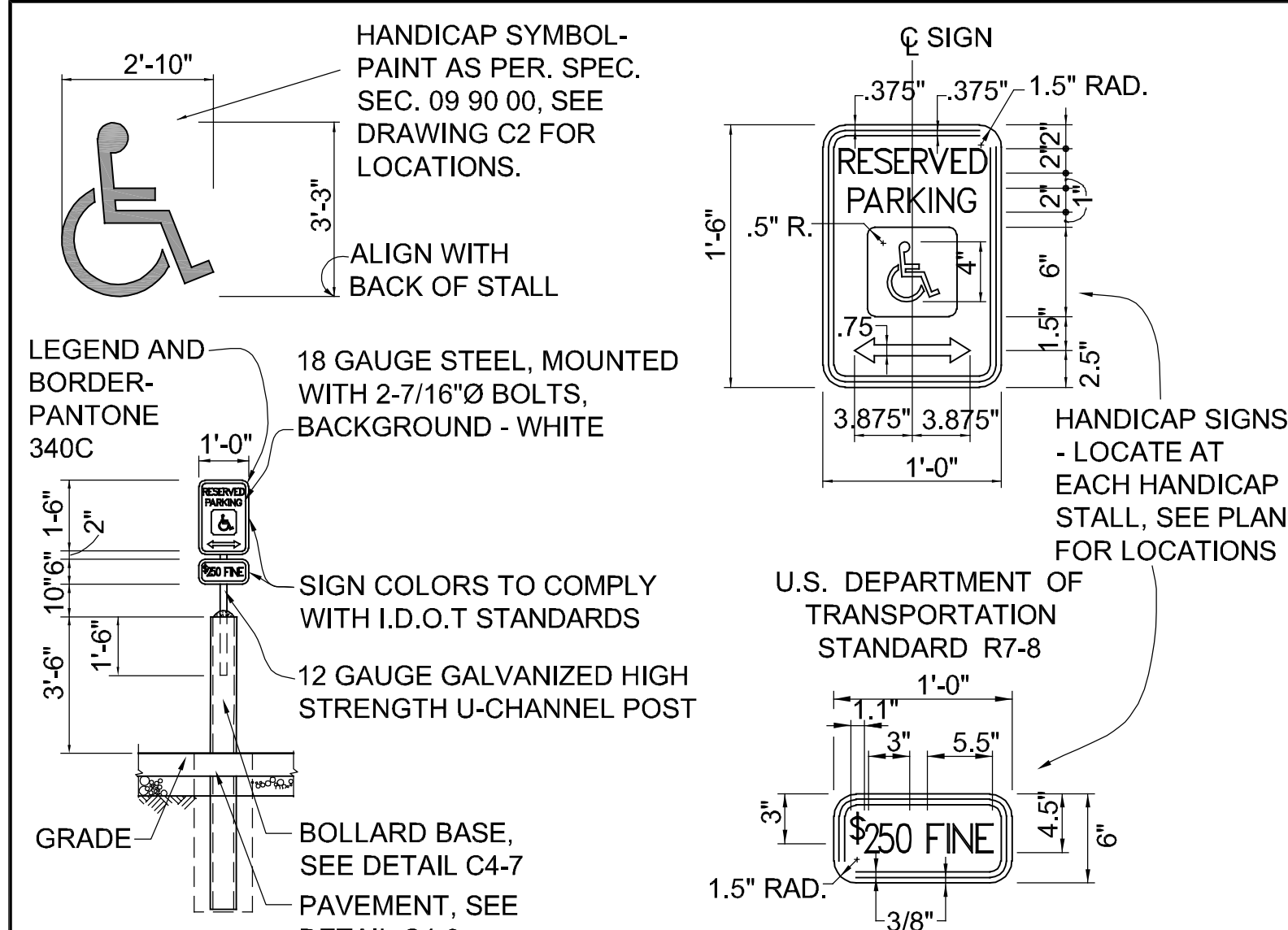
Building a Better Illinois



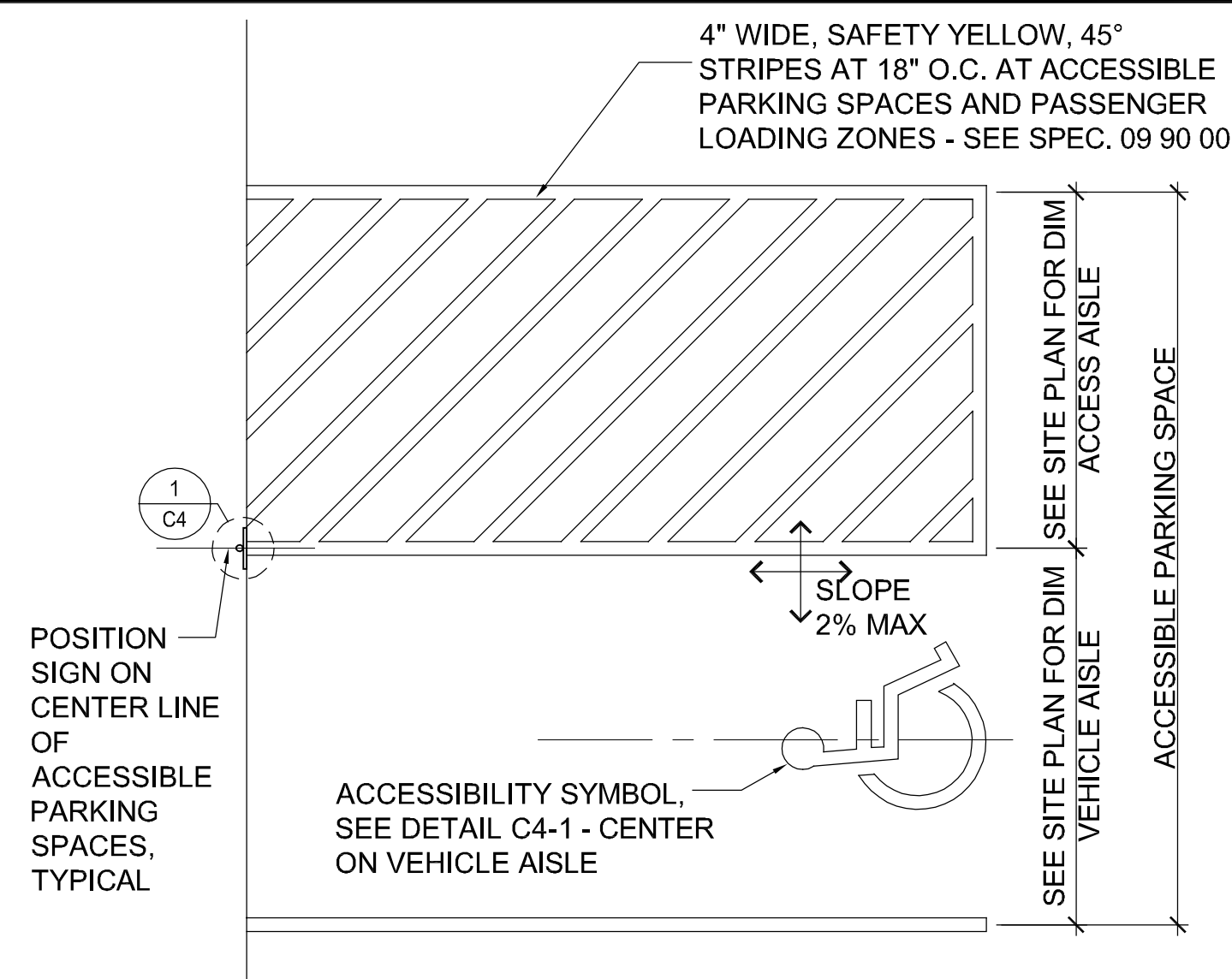


REVISIONS			DRAWN	PREPARED	CURRENT DATE: 4/10/2019		PROJECT NO. 5718	<b>ARCHITECTNICS</b> architects • engineers 510 MAINE STREET QUINCY, ILLINOIS 62301 217.222.0554 DESIGN FIRM NO. 184.004061 INFO@ARCHITECTNICSINC.COM	 CAPITAL Development BOARD Building a Better Illinois	State of Illinois <b>Bruce Rauner, Governor</b>  <b>Illinois Capital Development Board</b>	ENLARGED SITE PLANS		PROJECT NO. 040-010-107
NO.	DATE	REMARKS									DATE 4/10/2019	SHEET NO. <b>C3.1</b> OF (9) SHEETS	
											TRACED		APPROVED
											CHECKED		APPROVED

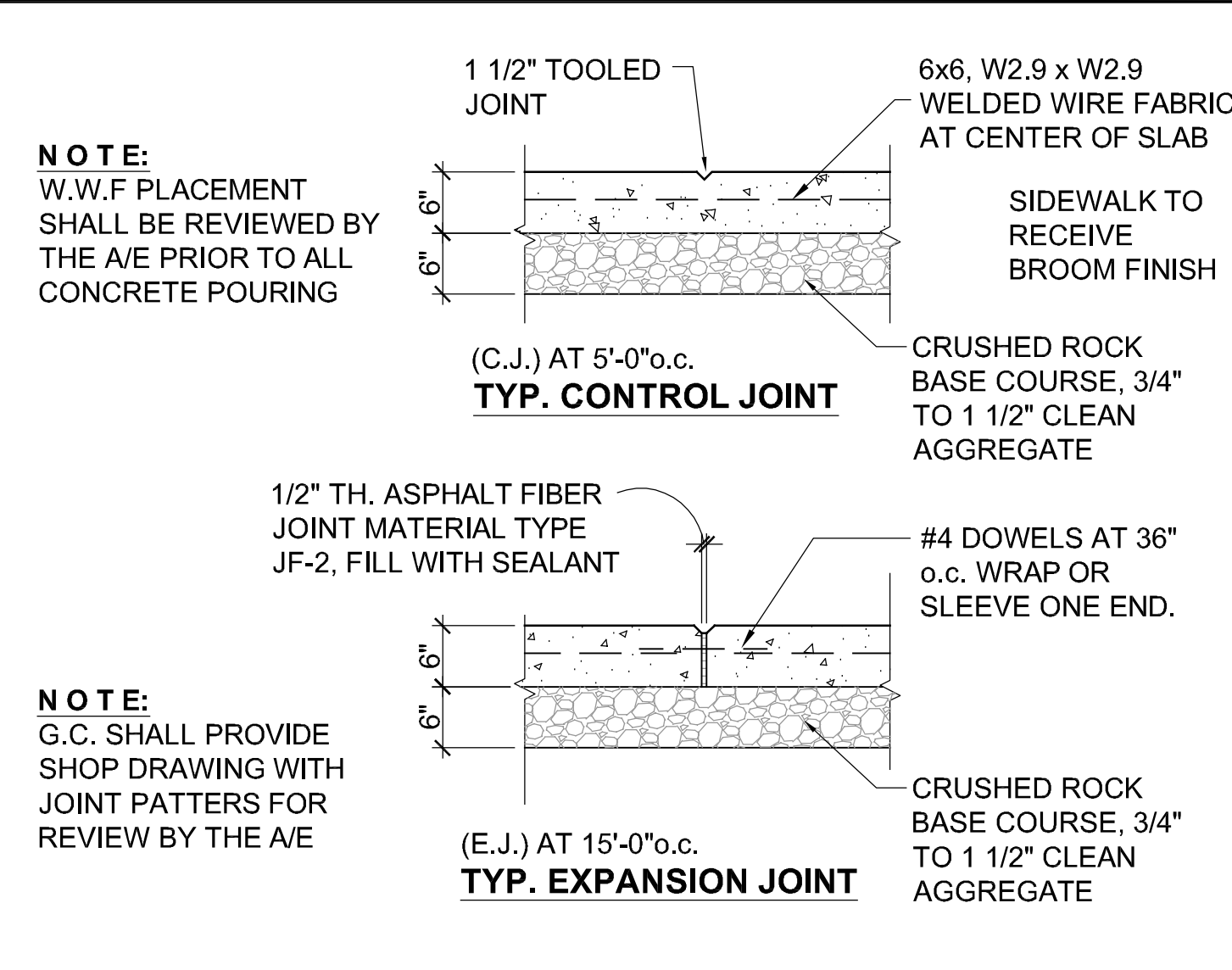




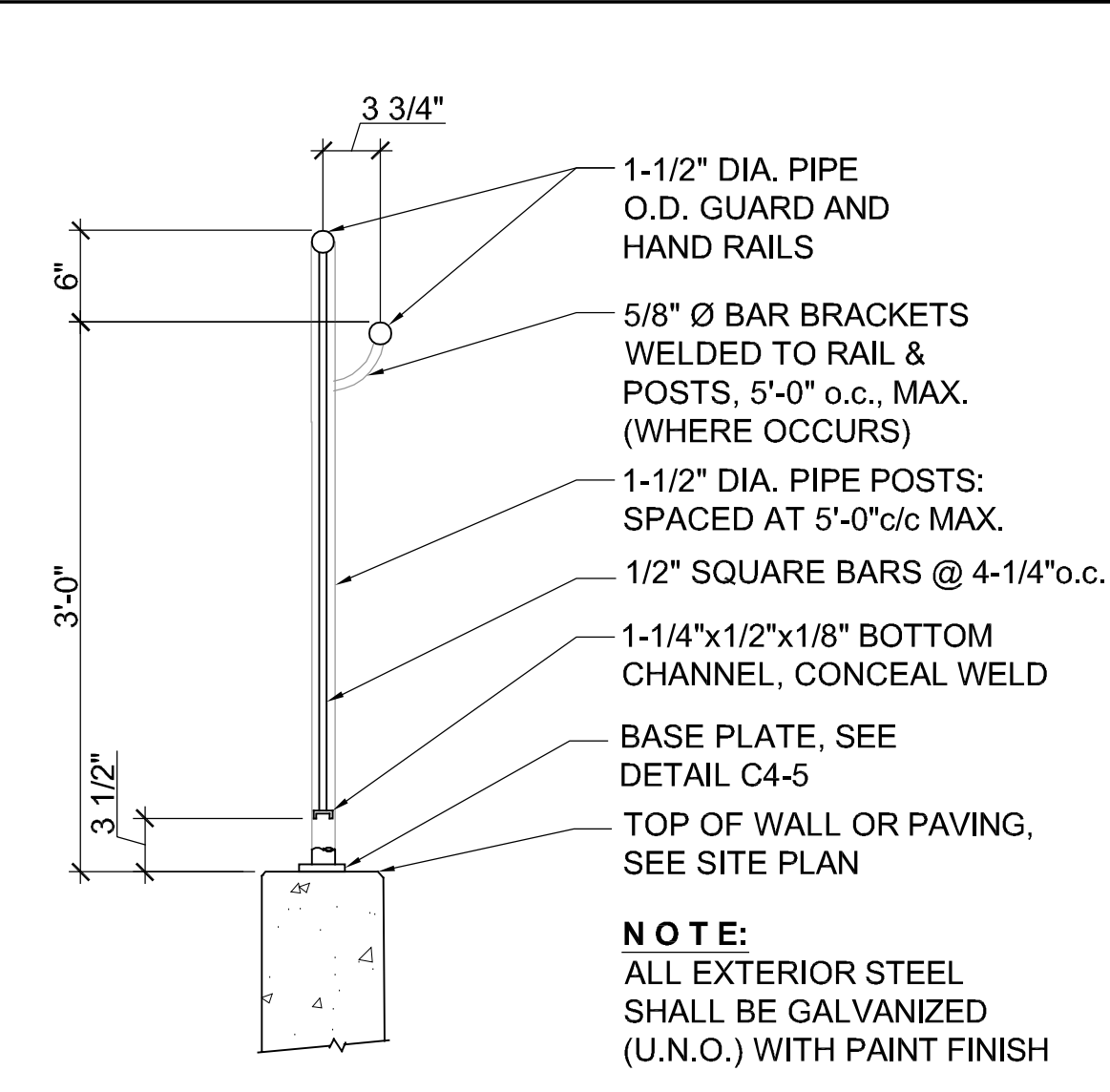
**1 ACCESSIBLE PARKING SIGN DETAIL**  
SCALE: 1/4" = 1'-0"



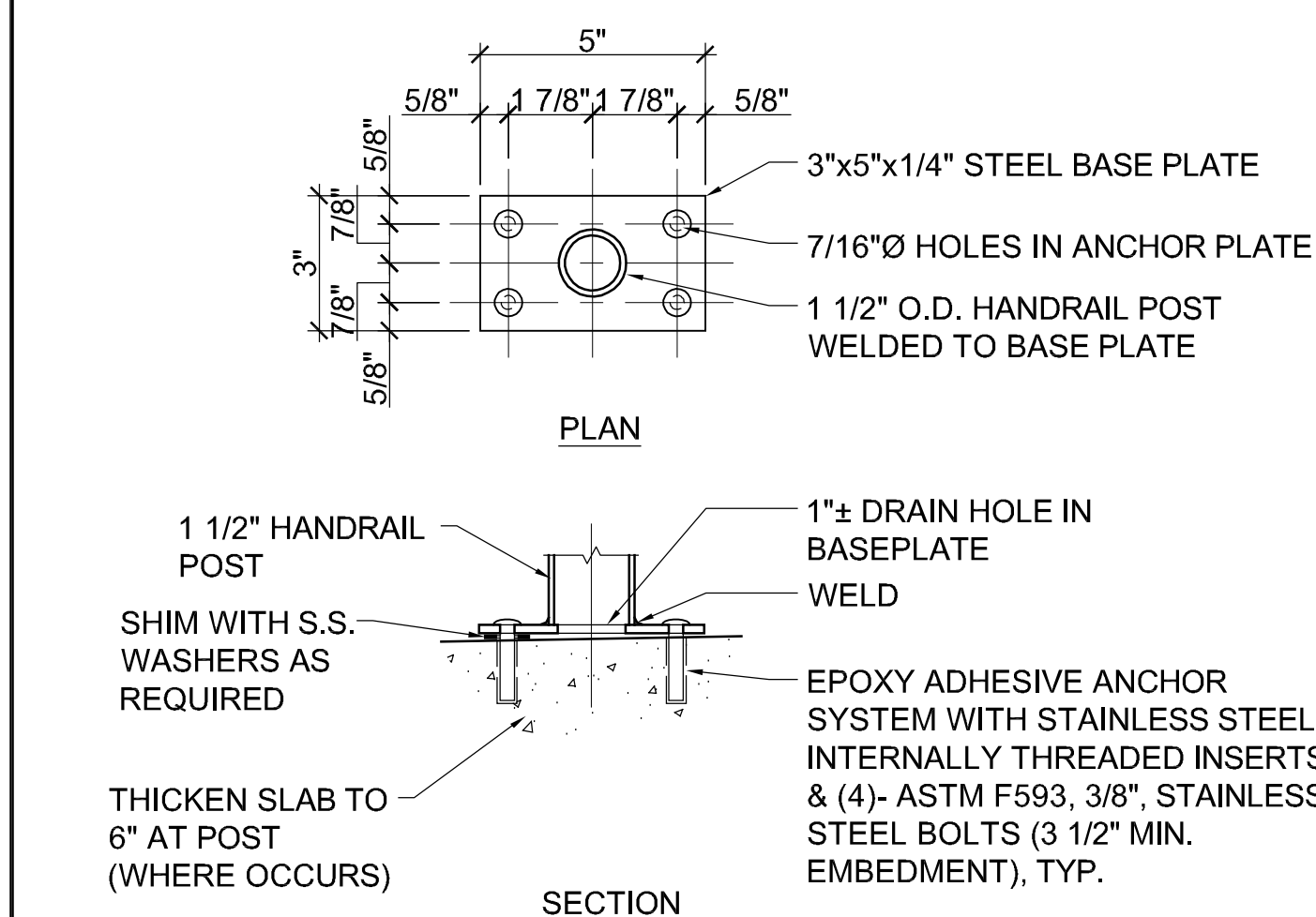
**2 ACCESSIBLE PARKING STALL**  
SCALE: 1/4" = 1'-0"



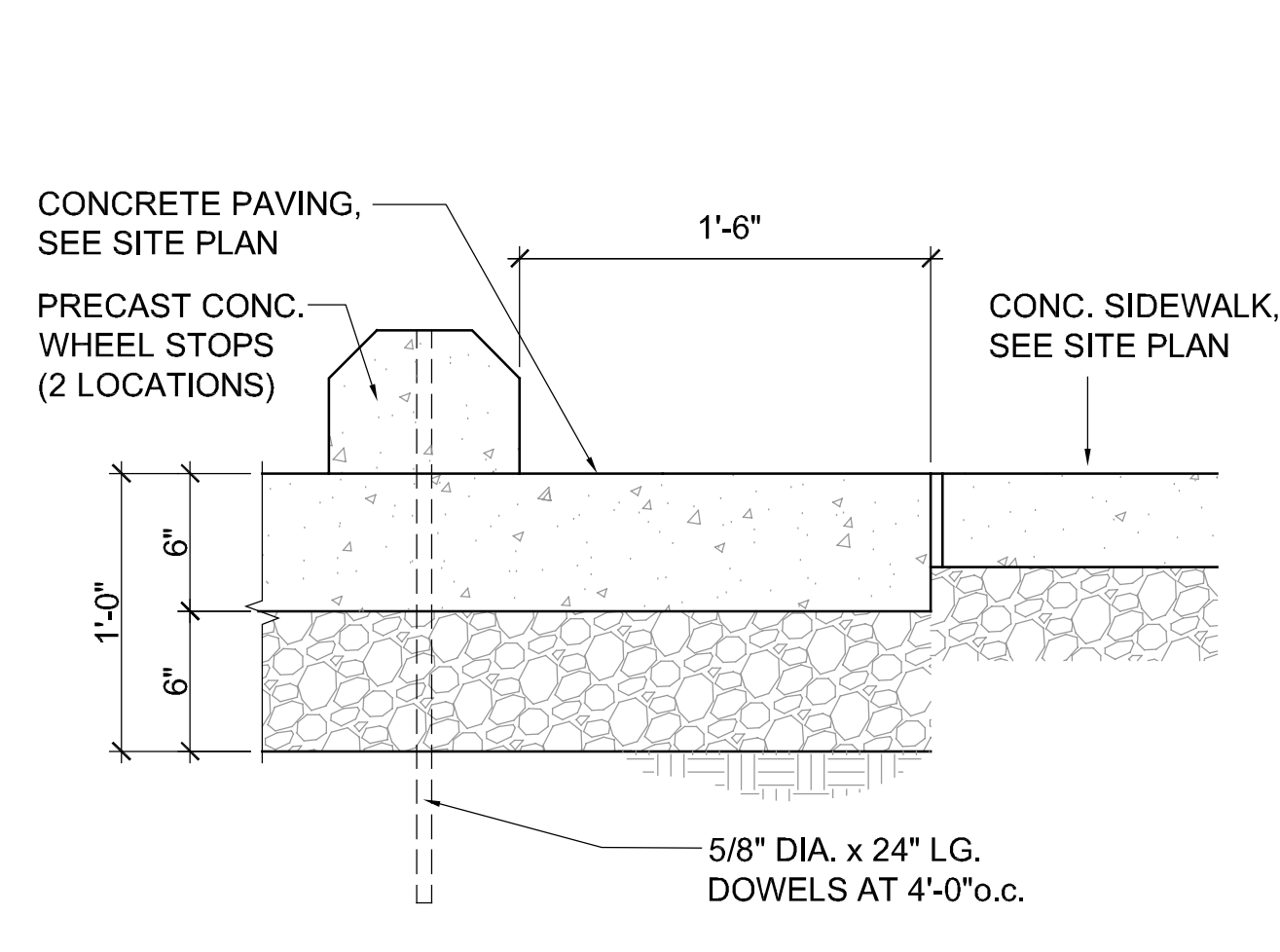
**3 CONCRETE PAVING DETAILS**  
SCALE: 3/4" = 1'-0"



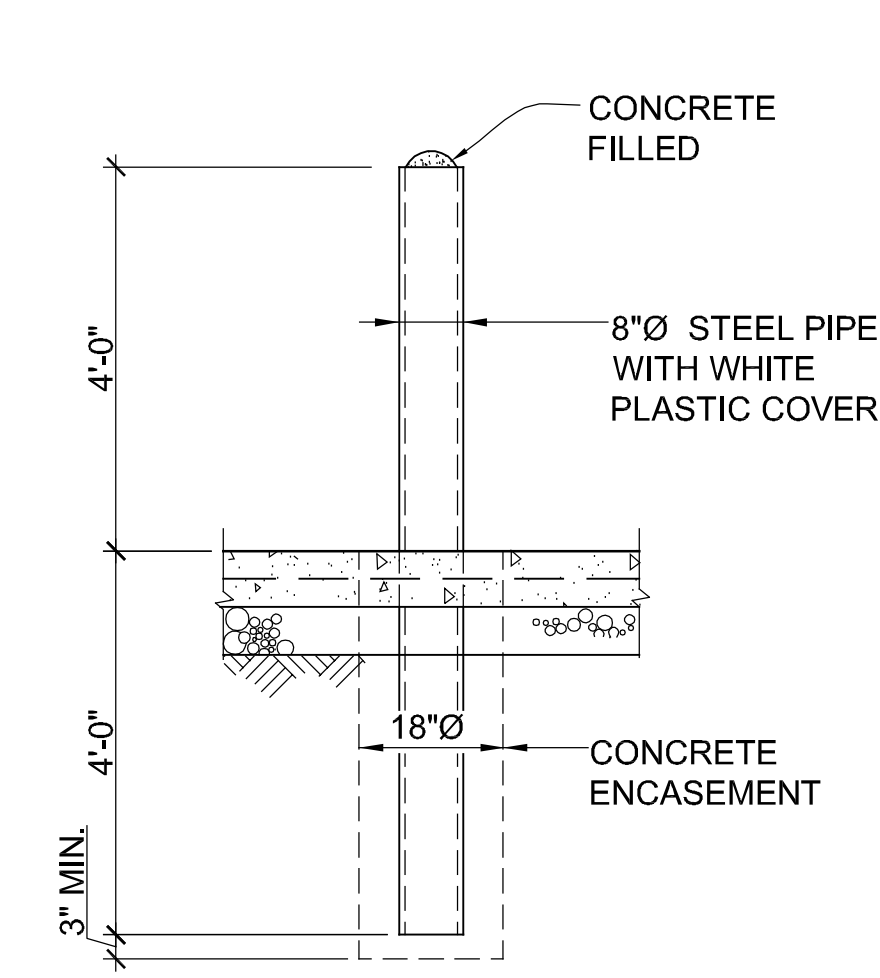
**4 GUARDRAIL DETAIL**  
SCALE: 1" = 1'-0"



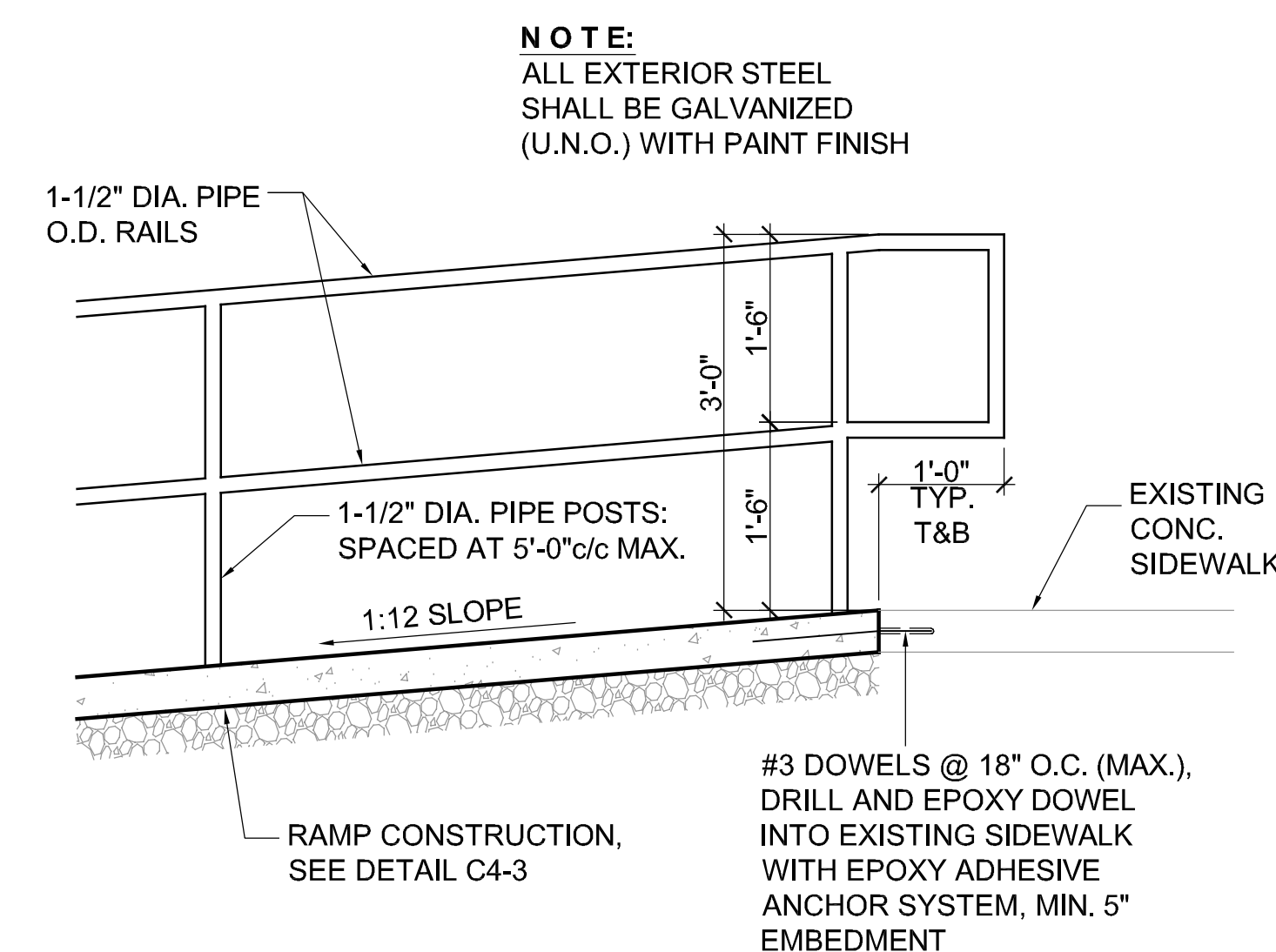
**5 HANDRAIL BASE DETAIL**  
SCALE: 3" = 1'-0"



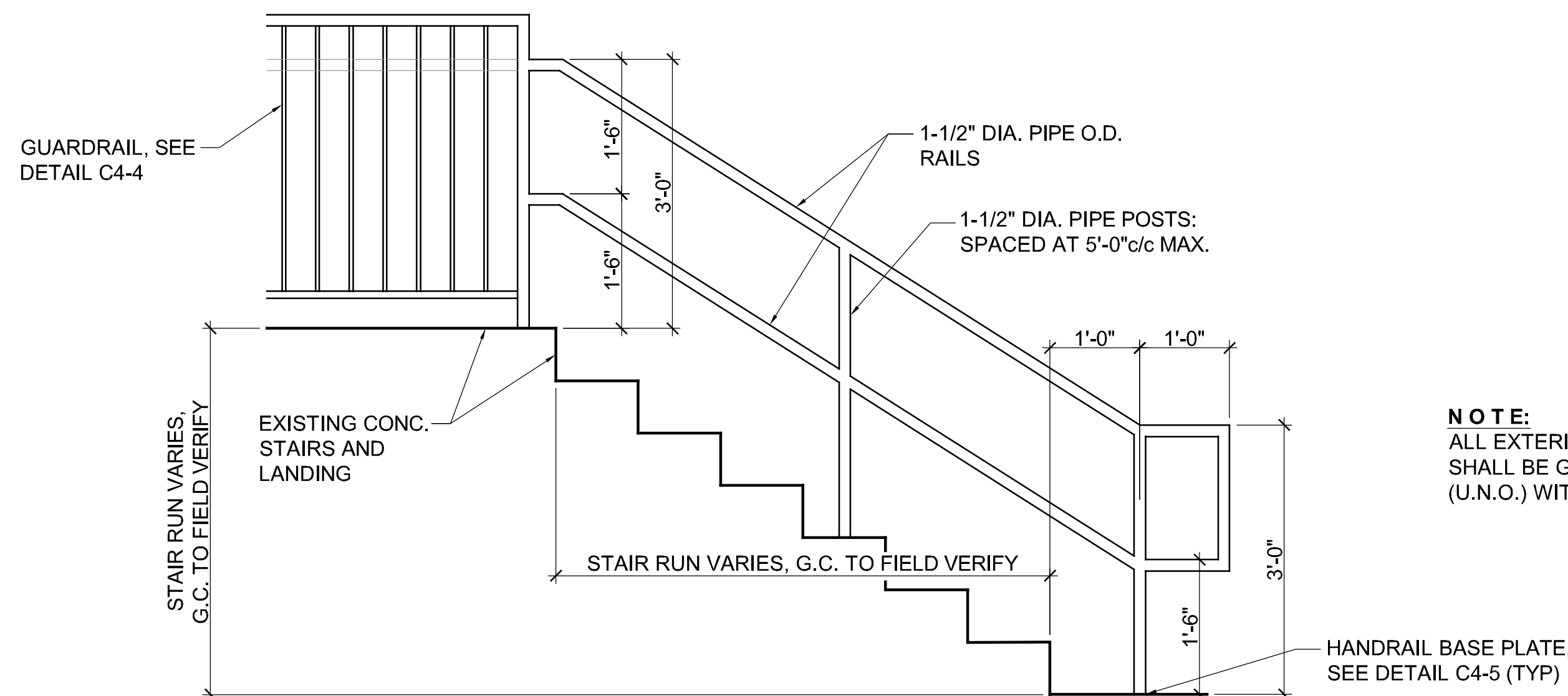
**6 WHEEL STOP DETAIL**  
SCALE: 1/4" = 1'-0"



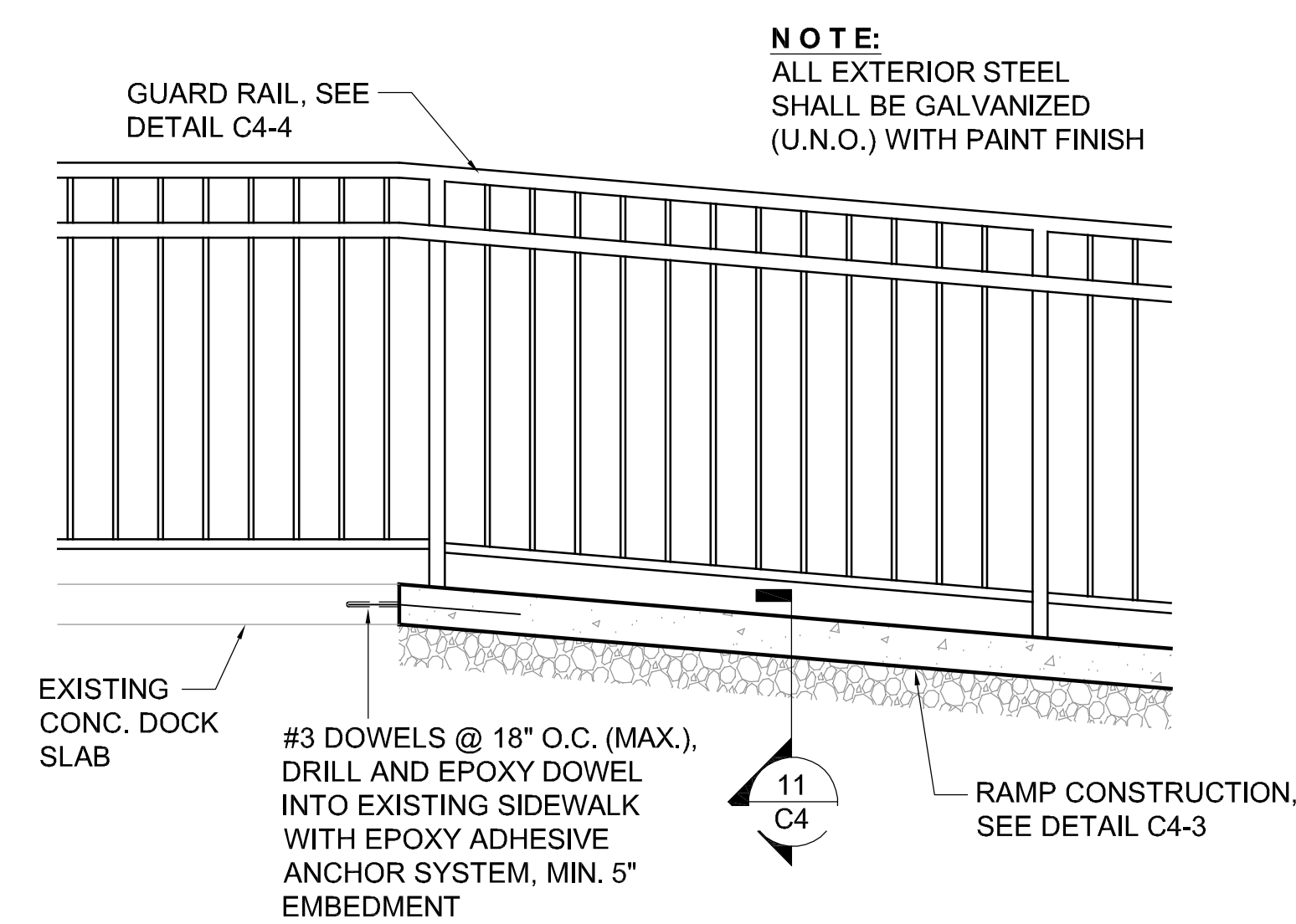
**7 BOLLARD DETAIL**  
SCALE: 1/2" = 1'-0"



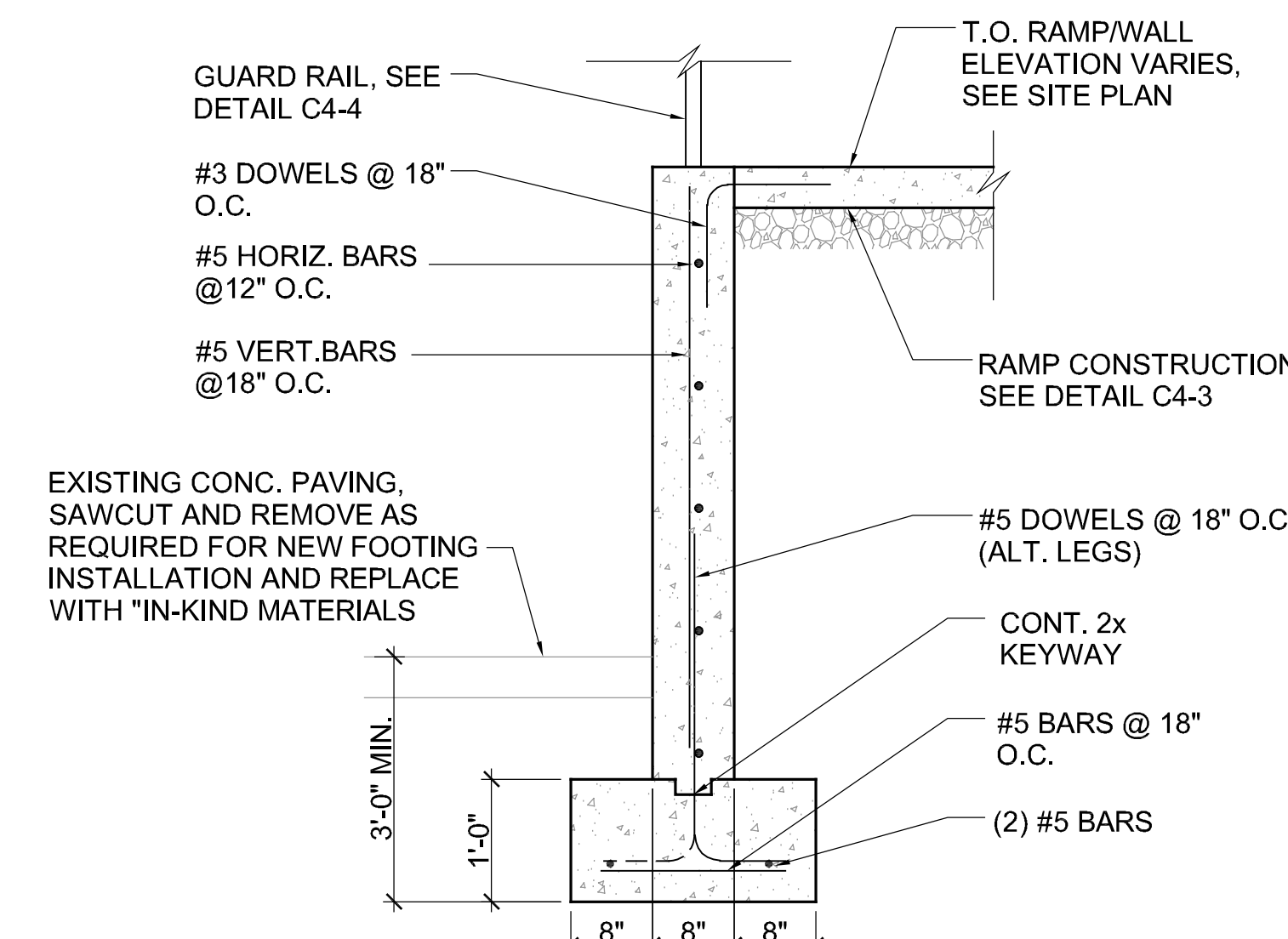
**8 RAMP DETAIL**  
SCALE: 3/4" = 1'-0"



**9 STAIR HANDRAIL/GUARD RAIL DETAILS**  
SCALE: 3/4" = 1'-0"



**10 RAMP DETAIL**  
SCALE: 3/4" = 1'-0"



**11 RAMP DETAIL**  
SCALE: 3/4" = 1'-0"

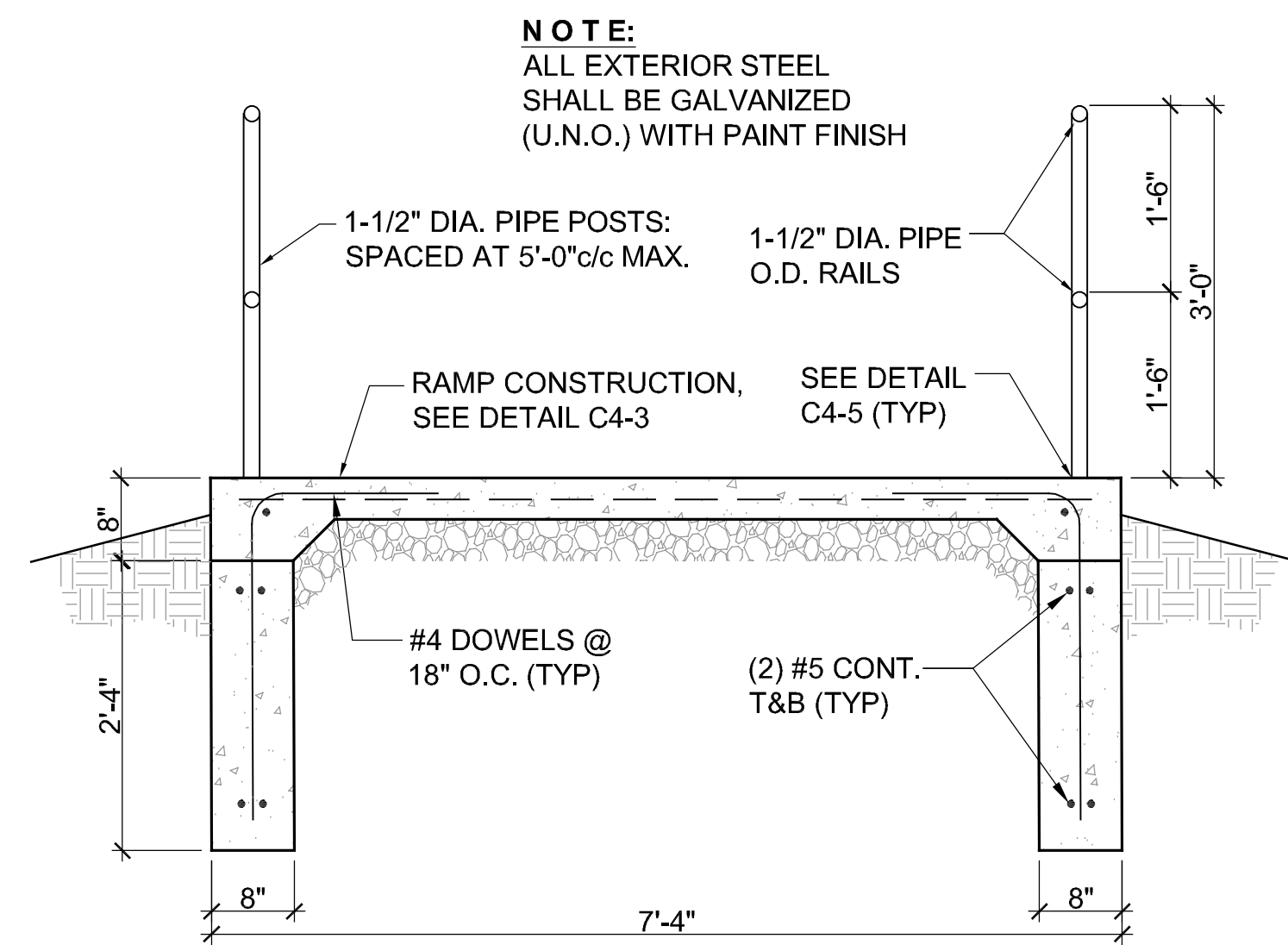
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NO.	DATE	REMARKS				<b>ARCHITECHNICS</b> architects • engineers 510 MAIN STREET QUINCY, ILLINOIS 62301 217.222.0554 DESIGN FIRM NO. 184.004061 INFO@ARCHITECHNICSINC.COM	CAPITAL Development B O A R D			RENOVATE SOMERVILLE & ANDERSON BUILDINGS - <b>PHASE TWO</b> DEPARTMENT OF VETERANS AFFAIRS ILLINOIS VETERANS HOME 1707 NORTH 12TH STREET QUINCY, ADAMS COUNTY, ILLINOIS			DATE 4/10/2019
			TRACED	APPROVED			Building a Better Illinois						SHEET NO.
			CHECKED	APPROVED									<b>C4</b>
													OF (9) SHEETS

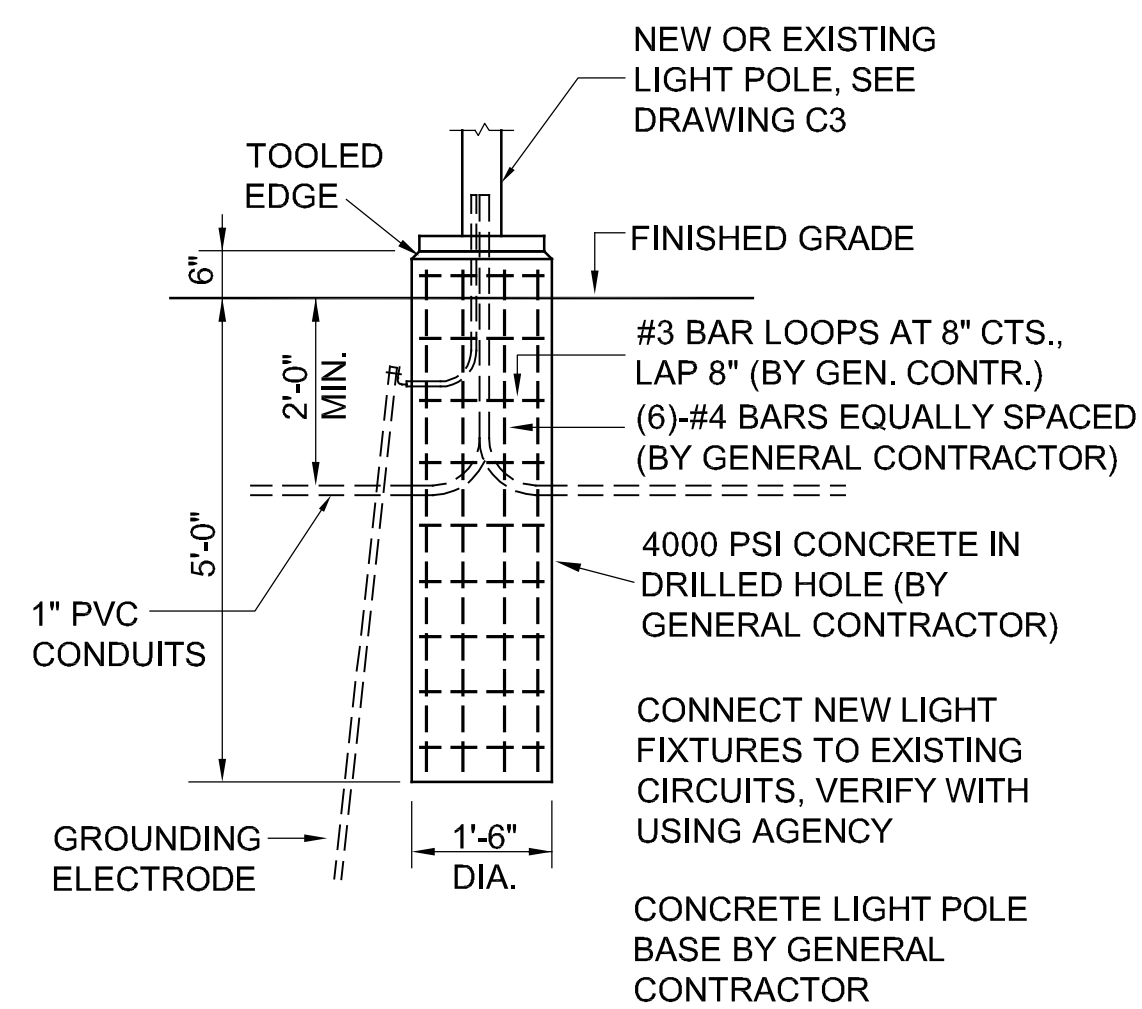
**ARCHITECHNICS**  
architects • engineers  
510 MAINE STREET  
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**CAPITAL**  
Development  
BOARD  
Building a Better Illinois

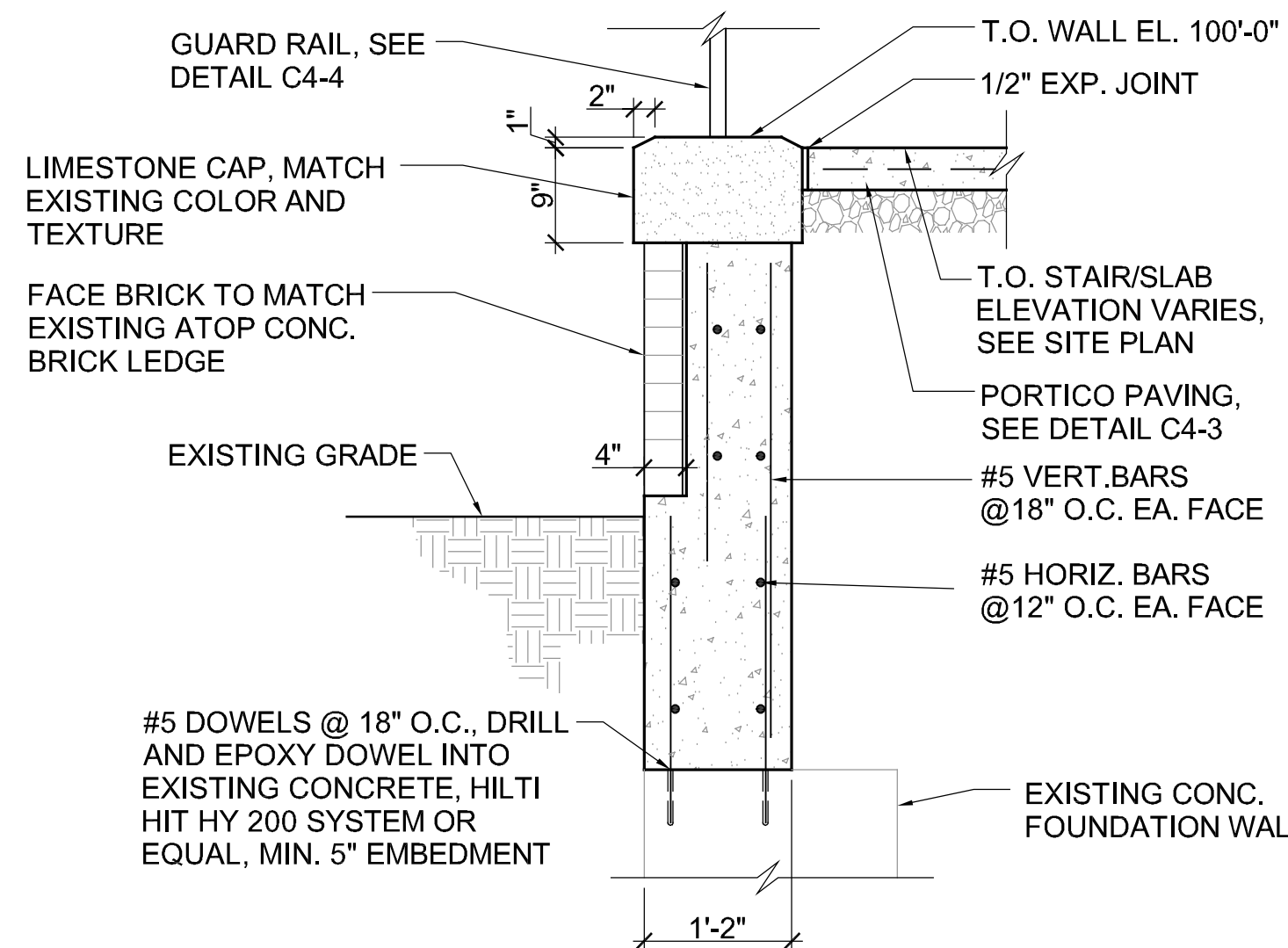
State of Illinois  
**Bruce Rauner, Governor**  
**Illinois Capital Development Board**



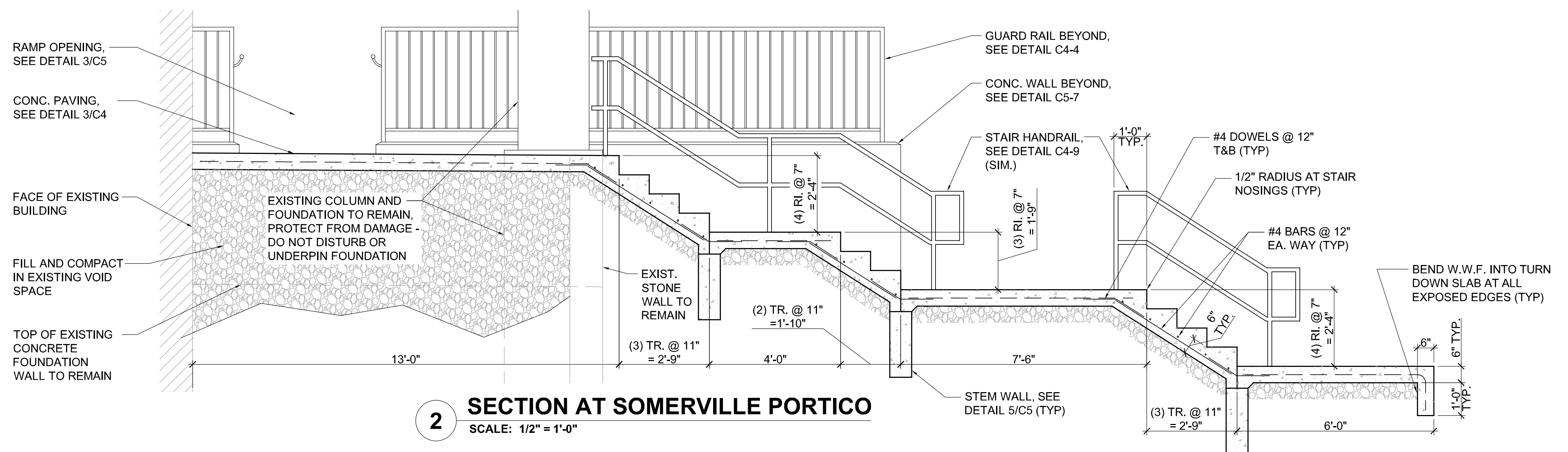
**1 RAMP DETAIL**  
SCALE: 3/4" = 1'-0"



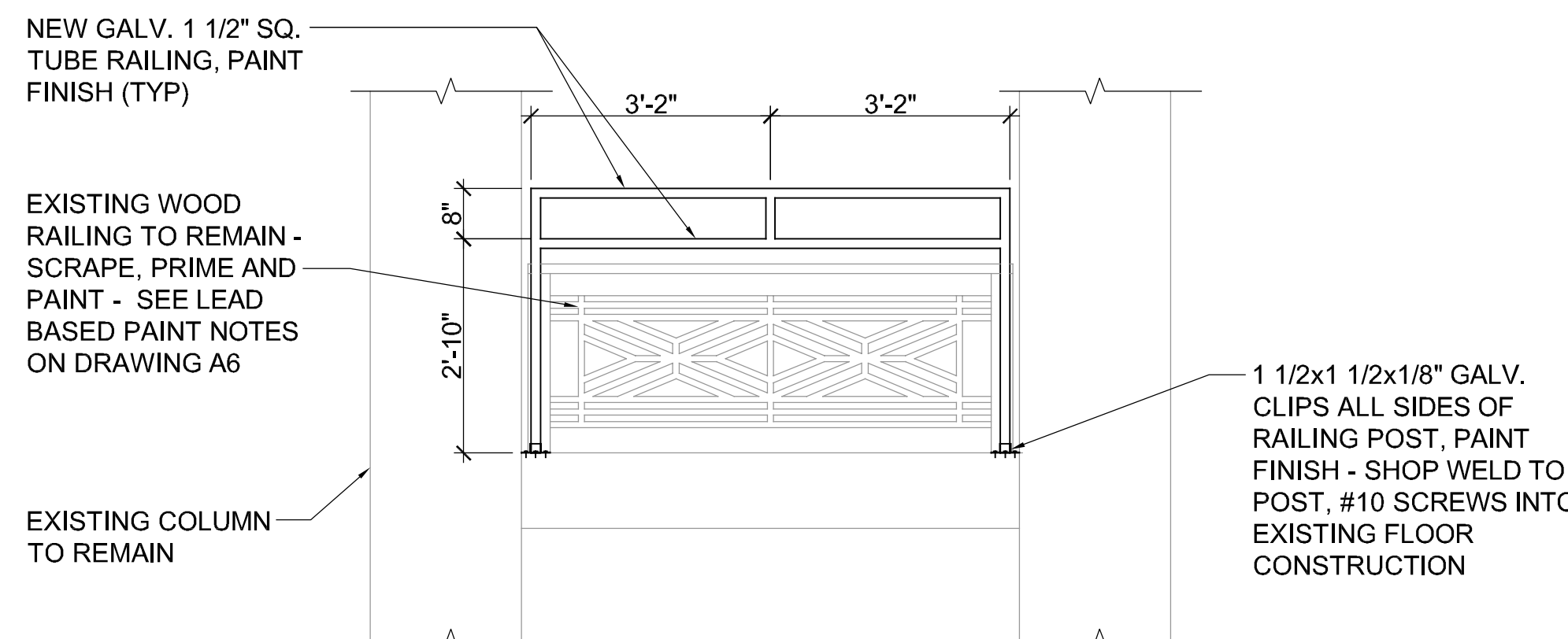
**3 LIGHT POLE BASE DETAIL**  
SCALE: 1/2" = 1'-0"



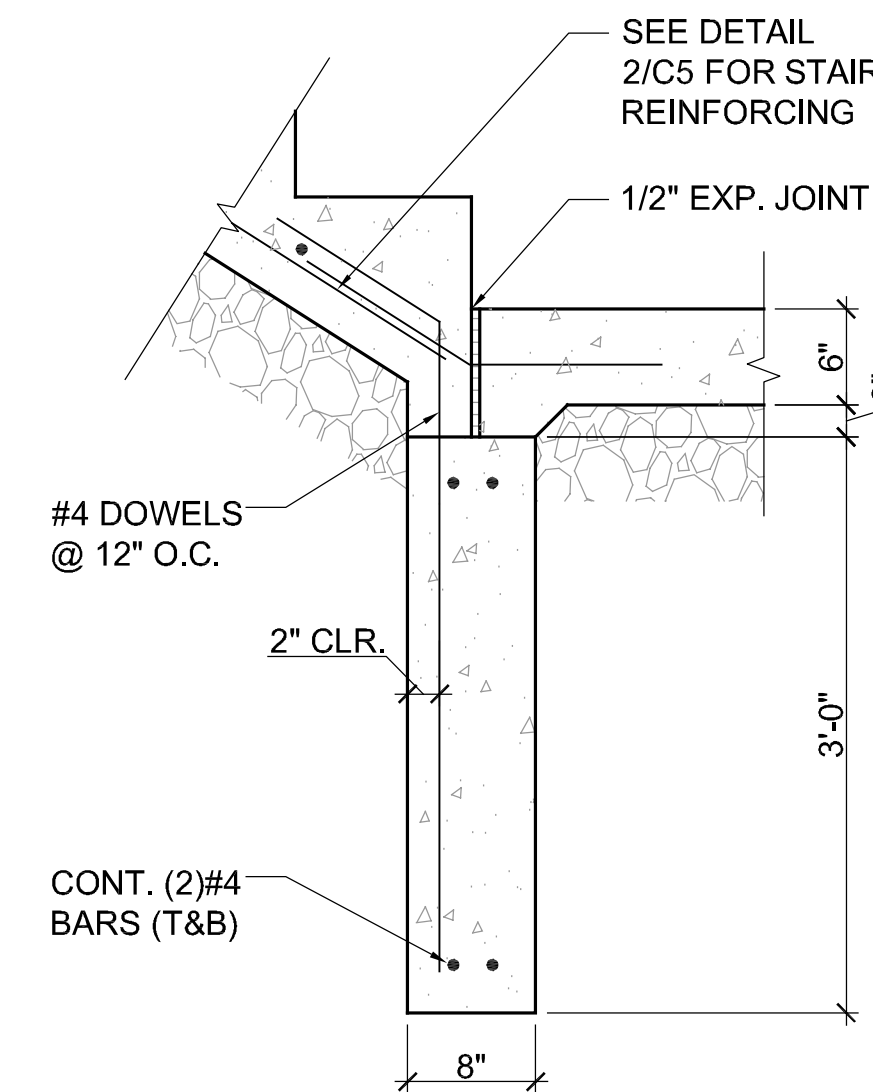
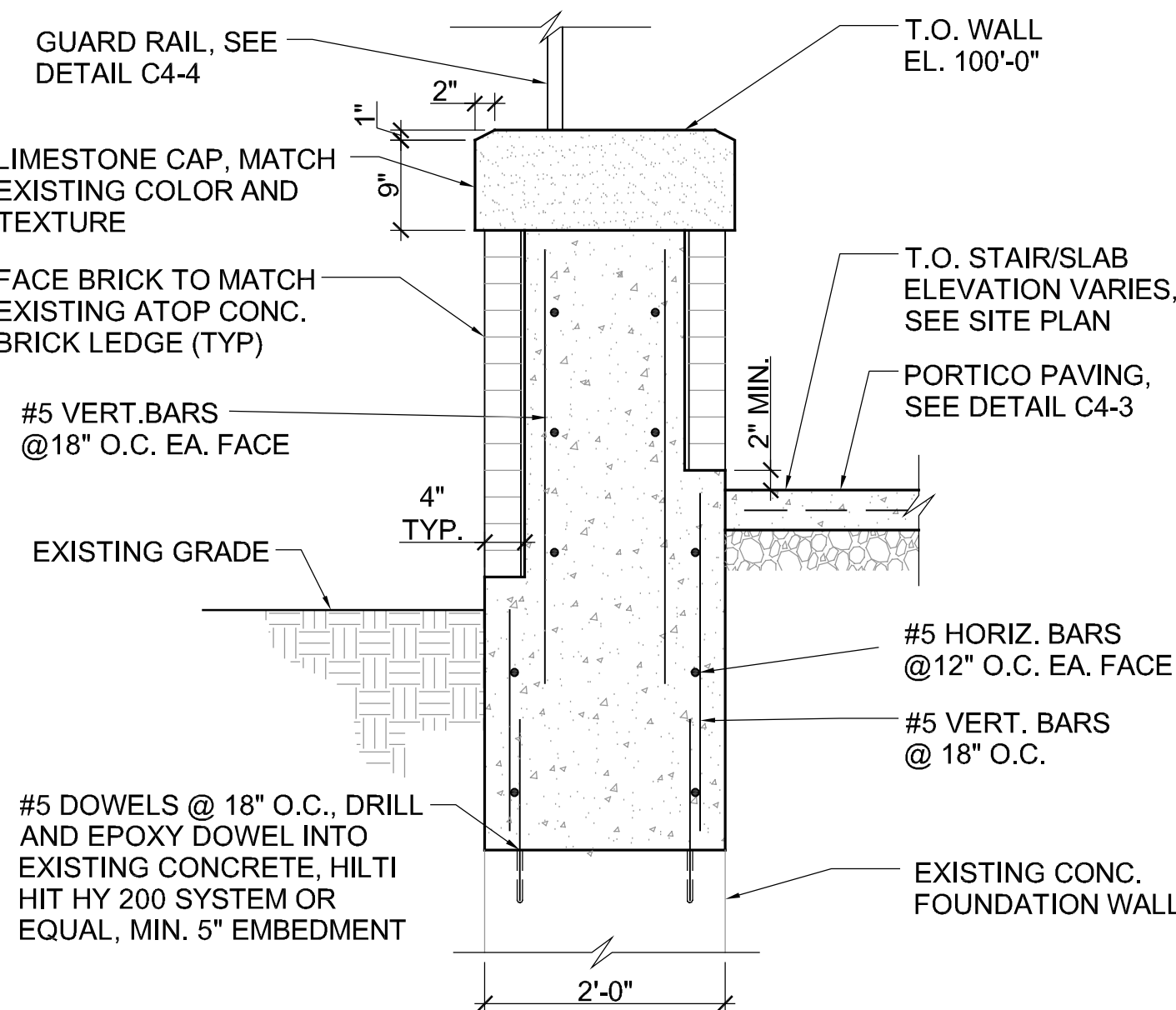
**7 WALL DETAILS**  
SCALE: 3/4" = 1'-0"



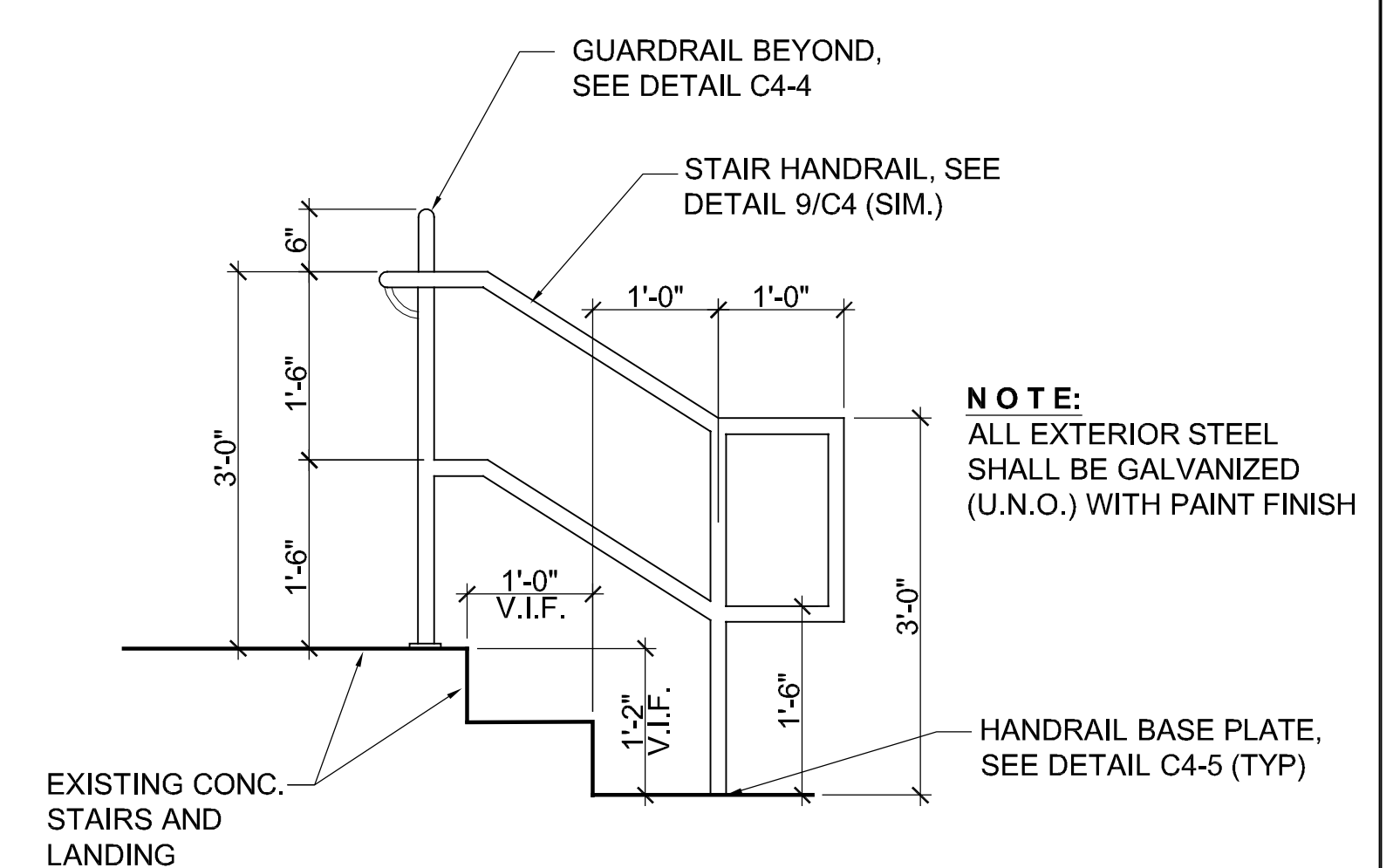
**2 SECTION AT SOMERVILLE PORTICO**  
SCALE: 1/2" = 1'-0"



**4 ALTERNATE BID "G-2" TYP. PORTICO RAILING DETAIL**  
SCALE: 1/2" = 1'-0"



**5 STEM WALL DETAIL**  
SCALE: 1" = 1'-0"

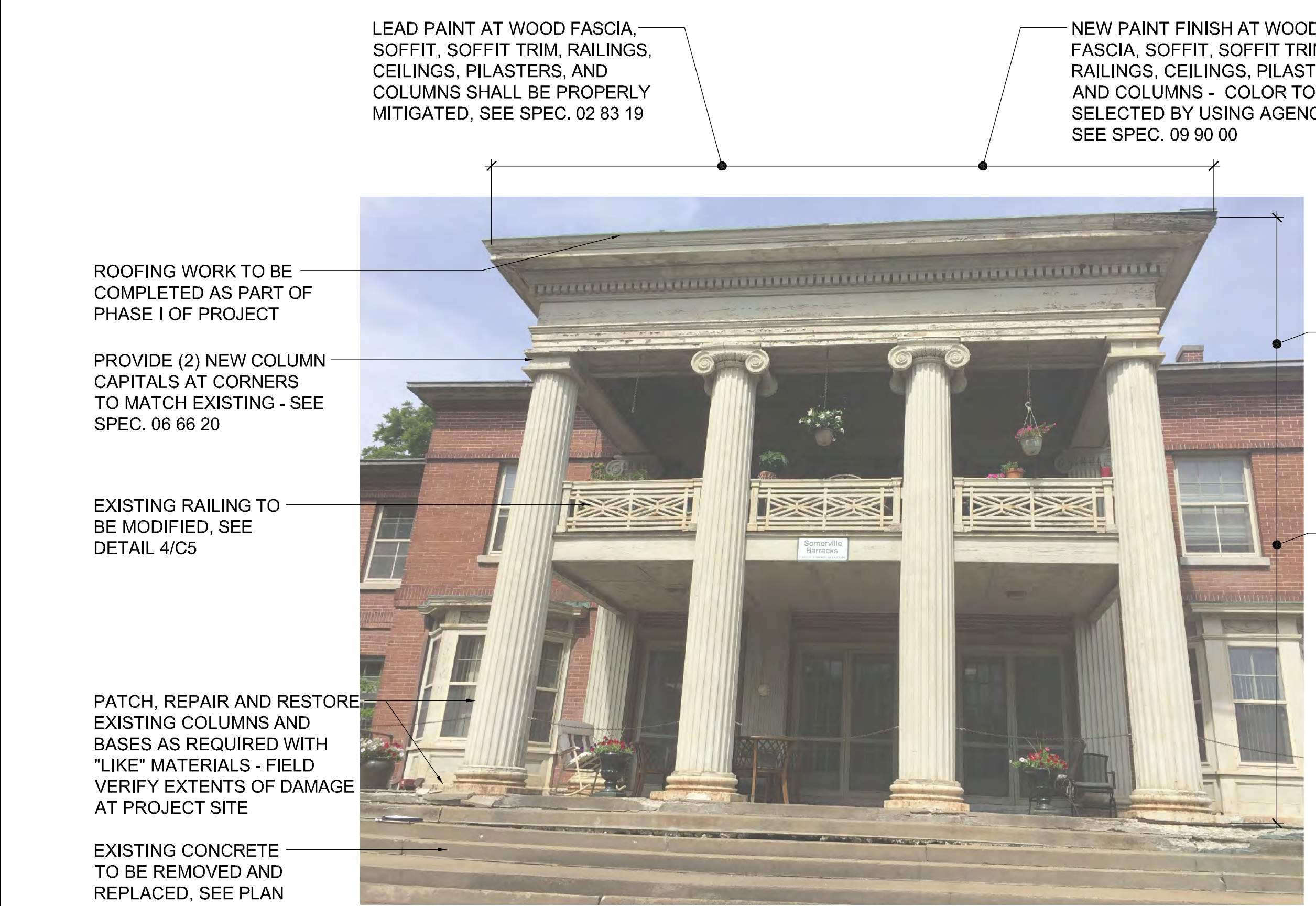


**6 STAIR HANDRAIL/GUARD RAIL DETAILS**  
SCALE: 3/4" = 1'-0"

NOTE: CONTRACTOR SHALL OBTAIN AND VERIFY ALL DIMENSIONS AND CONDITIONS AT JOB SITE AND BE FULLY RESPONSIBLE FOR SAME.

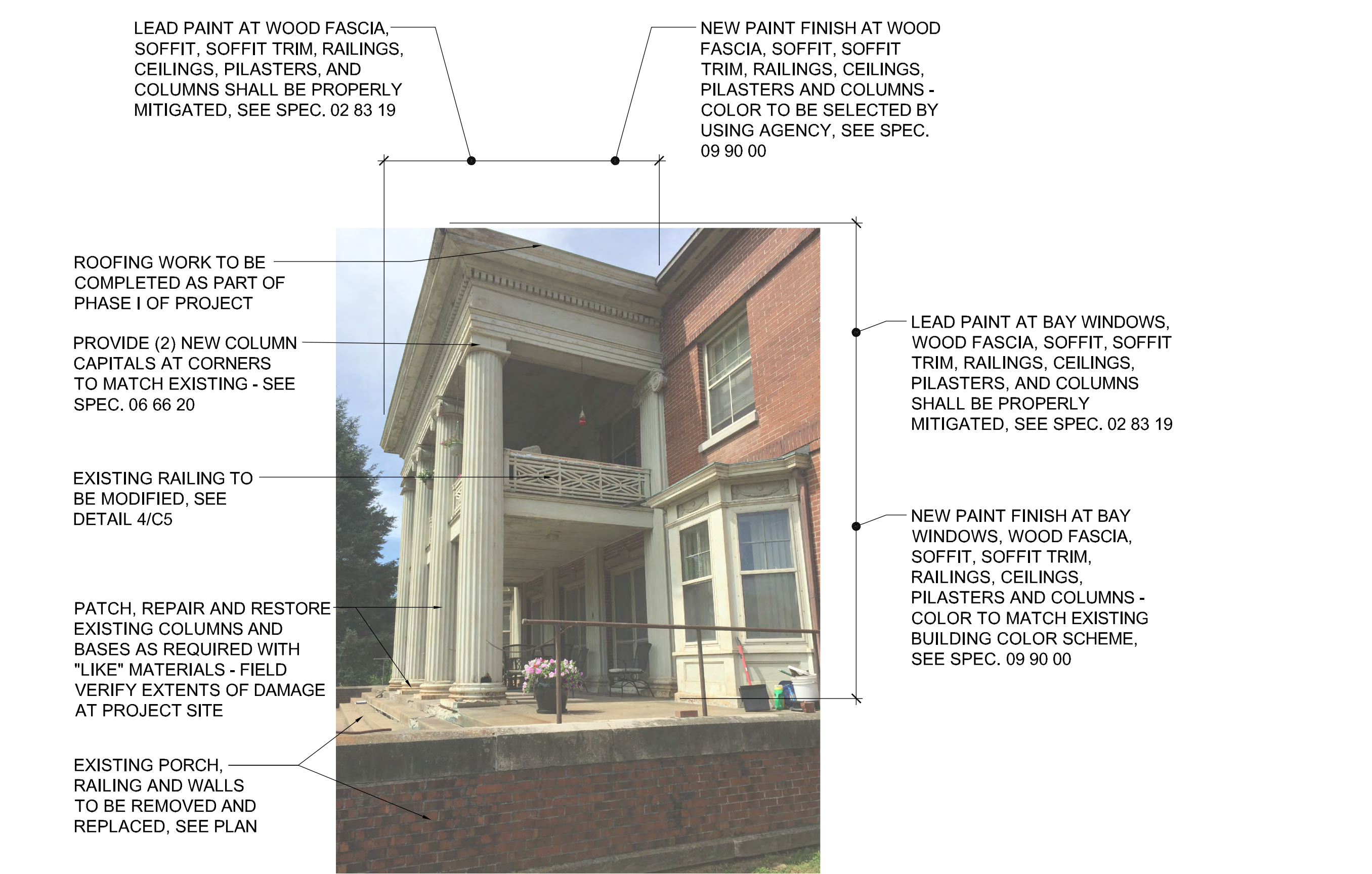
REVISIONS			DRAWN	PREPARED	CURRENT DATE: 4/10/2019	PROJECT NO. 5718			SITE DETAILS			PROJECT NO.
NO.	DATE	REMARKS				ARCHITECTS • ENGINEERS			RENOVATE SOMERVILLE & ANDERSON BUILDINGS - PHASE TWO			040-010-107
			TRACED	APPROVED		510 MAINE STREET			DEPARTMENT OF VETERANS AFFAIRS			DATE
			CHECKED	APPROVED		QUINCY, ILLINOIS 62301			ILLINOIS VETERANS HOME			4/10/2019
						217.222.0554			1707 NORTH 12TH STREET QUINCY, ADAMS COUNTY, ILLINOIS			SHEET NO.
						DESIGN FIRM NO. 184.004061						<b>C5</b>
						INFO@ARCHITECTHNCSINC.COM						OF (9) SHEETS
						LICENSE EXPIRES: 11/30/19						





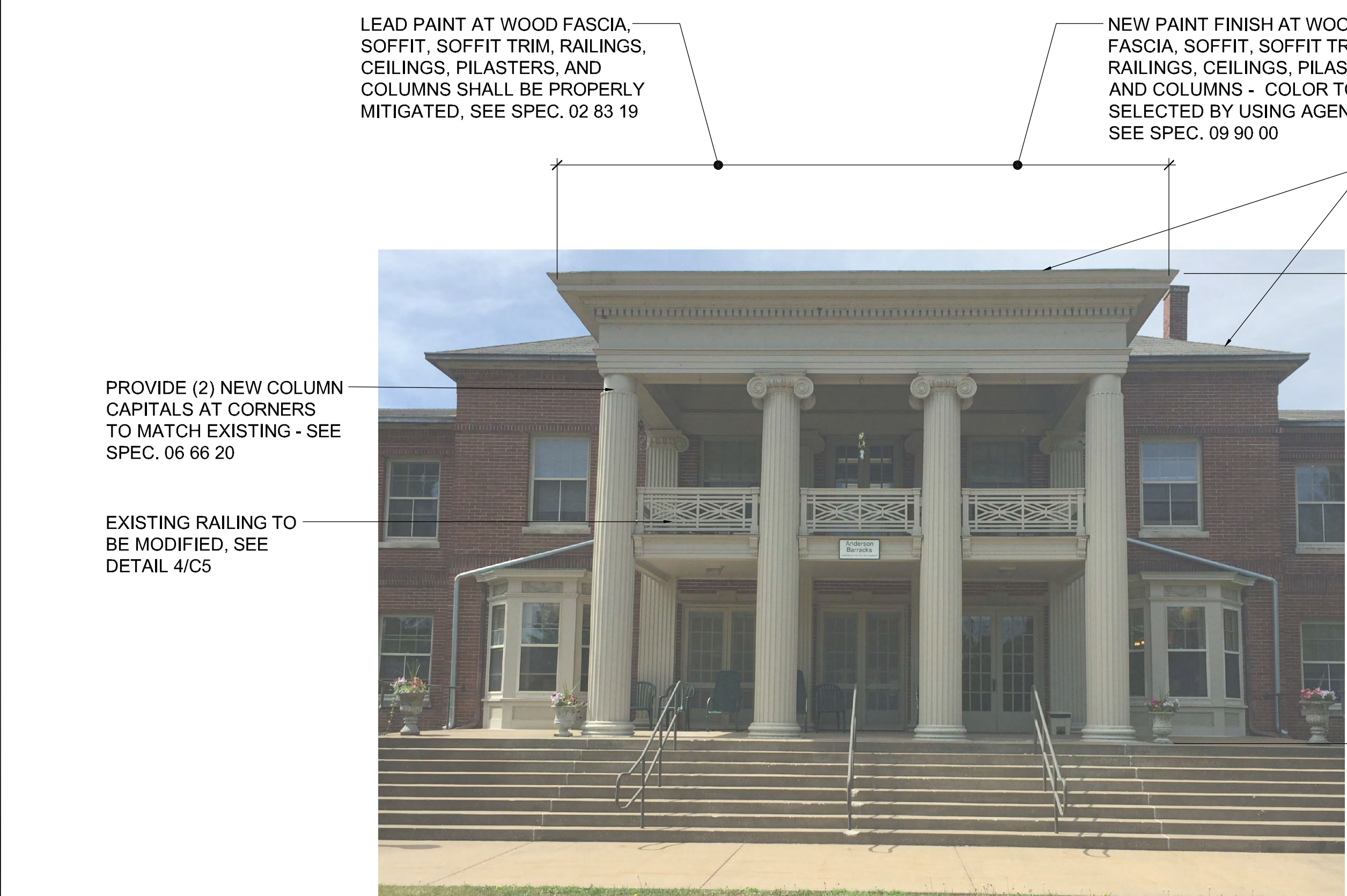
ALTERNATE BID "G-2"  
PARTIAL WEST ELEVATION - SOMERVILLE BARRACKS

SCALE: N.T.S.



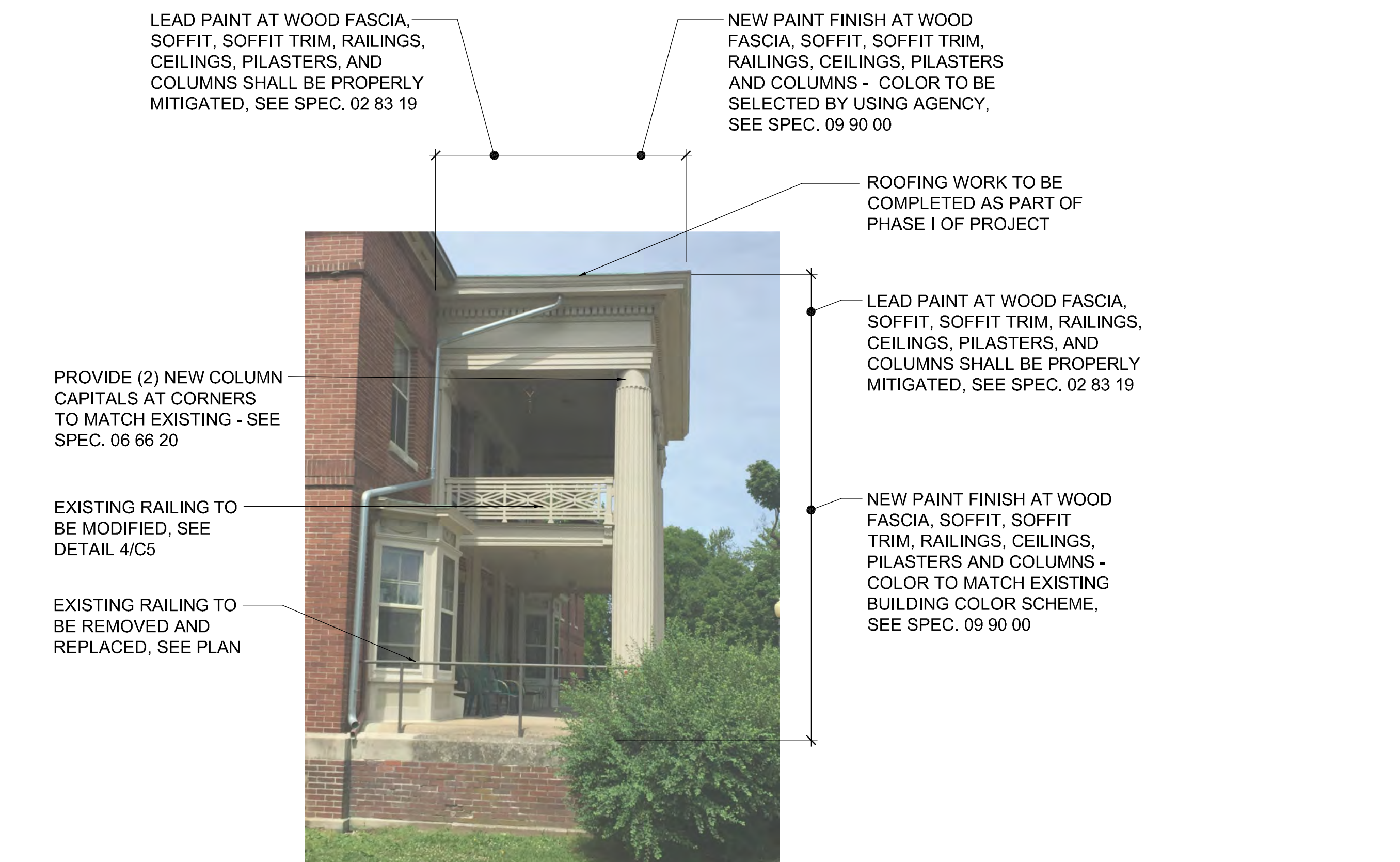
ALTERNATE BID "G-2"  
PARTIAL NORTH ELEVATION - SOMERVILLE BARRACKS (SOUTH ELEVATION SIM.)

SCALE: N.T.S.



ALTERNATE BID "G-2"  
PARTIAL NORTH ELEVATION - ANDERSON BARRACKS

SCALE: N.T.S.



ALTERNATE BID "G-2"  
PARTIAL WEST ELEVATION - ANDERSON BARRACKS (EAST ELEVATION SIM.)

SCALE: N.T.S.



## LIGHT FIXTURE SCHEDULE

FIXT. NO.	DESCRIPTION OF WORK / FIXTURE
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**F1** NEW NON-HISTORIC LIGHT POLES / FIXTURES / GLOBES:

**POLE SPECIFICATIONS:**

POLE HEIGHT: 8' TO 10'  
TOP DIAMETER: 4" TO 5"  
BOT. DIAMETER: 4" TO 5"  
WALL THICKNESS: 11 TO 12 GAGE  
BASE PLATE SIZE: 8" TO 9" SQUARE  
BASE PLATE THICK.: .75 INCHES  
BOLT CIRCLE: 8" TO 9"  
ANCHOR BOLT SIZE: SIZED BY MFGR.

POLE SHAFTS ARE ONE PIECE SECTION DESIGN FABRICATED FROM A WELDABLE GRADE CARBON STEEL STRUCTURAL TUBING (ASTM A500 GR., B) WITH A UNIFORM WALL THICKNESS. MATERIAL SHALL CONFORM TO ASTM A-500 GRADE B WITH A MINIMUM YIELD STRENGTH OF 46,000 PSI.

POLE FINISH SHALL HAVE A POLYESTER POWDER COAT FINISH IN A STANDARD COLOR: "BLACK"

BASE PLATES ARE CONSTRUCTED OF A STRUCTURAL QUALITY HOT ROLLED CARBON STEEL PLATE (ASTM A36) WITH A GUARANTEED MINIMUM YIELD STRENGTH OF 36,000 PSI.

ANCHOR BOLTS ARE FORMED BARS HAVING A MINIMUM YIELD STRENGTH OF 55,000 PSI, FABRICATED FROM ASTM 153 SPECIFICATIONS, FURNISHED COMPLETE WITH 2 HEX NUTS AND 2 FLAT WASHERS, WITH INTEGRAL BASE COVER/TRIM.

**MANUFACTURERS:**

LYTE POLES, A DYM COMPANY  
PO BOX 340, EASTPOINTE, MI 48201  
PH: 586-771-4610, FAX: 586-771-5527  
CATALOG NO. NSQ-401-4011-10-T3.5X3-AB-STD FINISH

HUBBELL LIGHTING PRODUCTS  
701 MILLENNIUM BLVD., GREENVILLE, SC 29607  
PH: 864-678-1000, 864-678-1740  
CATALOG NO. RSS-H-10-40-B-TC-S2-BL-UL

VALMONT - LIGHT POLES PLUS  
206 MCWILLIAMS ST., SUITE 101, FON DU LAC, WI 54935  
PH: 888-791-1463, 901-201-6732  
CATALOG NO. VS-RSSA-10-4040-11-AB-FPGV-BK-P9

**LUMINAIRE SPECIFICATIONS:**

GLOBE SIZE: 16" TO 18" TALL ACON STYL "WHITE" ACRYLIC GLOBE  
MATERIAL: CAST ALUMINUM ALLOY, ANSI 356 PER ASTM B26-95  
FINISH: POWDER COAT - COLOR "BLACK"  
LAMPING: 60 WATT LED  
COLOR TEMP. 4000K (MEDIUM WHITE)  
VOLTAGE: ELECTRONIC WIRED AT 120-277 V  
COVERAGE: TYPE V (SYMMETRIC DISTRIBUTION)

**MANUFACTURERS:**

SPRING CITY ELECTRICAL MFG. CO.  
HALL & MAIN STREETS, PO BOX 19, SPRING CITY, PA 19475  
PH: 610-948-4000, FAX: 610-948-5577  
CATALOG NO. ALMDNM-LE060/EVX/X4-40-CN5-YW16-CU

SUN VALLEY LIGHTING  
660 WEST AVENUE O, PALMDALE, CA 93551  
PH: 661-233-2000, FAX: 661-233-2001  
CATALOG NO. LG16-LED-YB-VPA-SYM-36-NW-120/277-PT-RAL-9005-S-WA

STERNBERG LIGHTING  
555 LAWRENCE AVE., ROSELLE, IL 60172  
PH: 800-621-3376, 847-588-3400  
CATALOG NO. G16-LED

GLOBAL LIGHTING PERSPECTIVES  
1605 N MAIN STREET BUILDING B  
PEARLAND, TX 77581  
281-412-2944  
CATALOG NO. GP204-10/EAD/BC4/BH2/GS18AC-WH/60WLED-T5/BK

FIXT. NO.	DESCRIPTION OF WORK / FIXTURE
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**F2** EXISTING HISTORIC LIGHT POLES / FIXTURES / NEW GLOBES:

**POLE SPECIFICATIONS:**

RE-INSTALL EXISTING HISTORIC LIGHT POLES ONTO NEW POURED-IN-PLACE CONCRETE BASES AT SOMERVILLE BUILDING, (REFER TO DETAIL C5-8), REUSE EXISTING POWER CIRCUITS. AT SOMERVILLE AND ANDERSON BUILDINGS SCARIFY, SAND SMOOTH, RE-PAINT EXISTING HISTORIC LIGHT POLES, COLOR TO MATCH EXISTING POLE COLORS.

**MANUFACTURERS:** NONE, REUSING EXISTING HISTORIC LIGHT POLES

**LUMINAIRE SPECIFICATIONS:**

GLOBE SIZE: 22" TO 24" TALL ACORN STYLE "WHITE" ACRYLIC GLOBE  
 MATERIAL: CAST ALUMINUM ALLOY, ANSI 356 PER ASTM B26-95  
 FINISH: POWDER COAT - COLOR "BLACK"  
 LAMPING: 60 WATT LED  
 COLOR TEMP. 4000K (MEDIUM WHITE)  
 VOLTAGE: ELECTRONIC WIRED AT 120-277 V  
 COVERAGE: TYPE V (SYMMETRIC DISTRIBUTION)

**MANUFACTURERS:**

SPRING CITY ELECTRICAL MFG. CO,  
PH: 610-948-4000  
FAX: 610-948-5577  
CATALOG NO. ALMDNM-LE060/EVX/X4-40-CN5-YW16-CU

SUN VALLEY LIGHTING  
PH: 661-233-2000  
FAX: 661-233-2001  
CATALOG NO. LG16-LED-YB-VPA-SYM-36-NW-120/277-PT-RAL-9005-S-WA

STERNBERG LIGHTING  
PH: 800-621-3376  
847-588-3400  
CATALOG NO. G16-LED

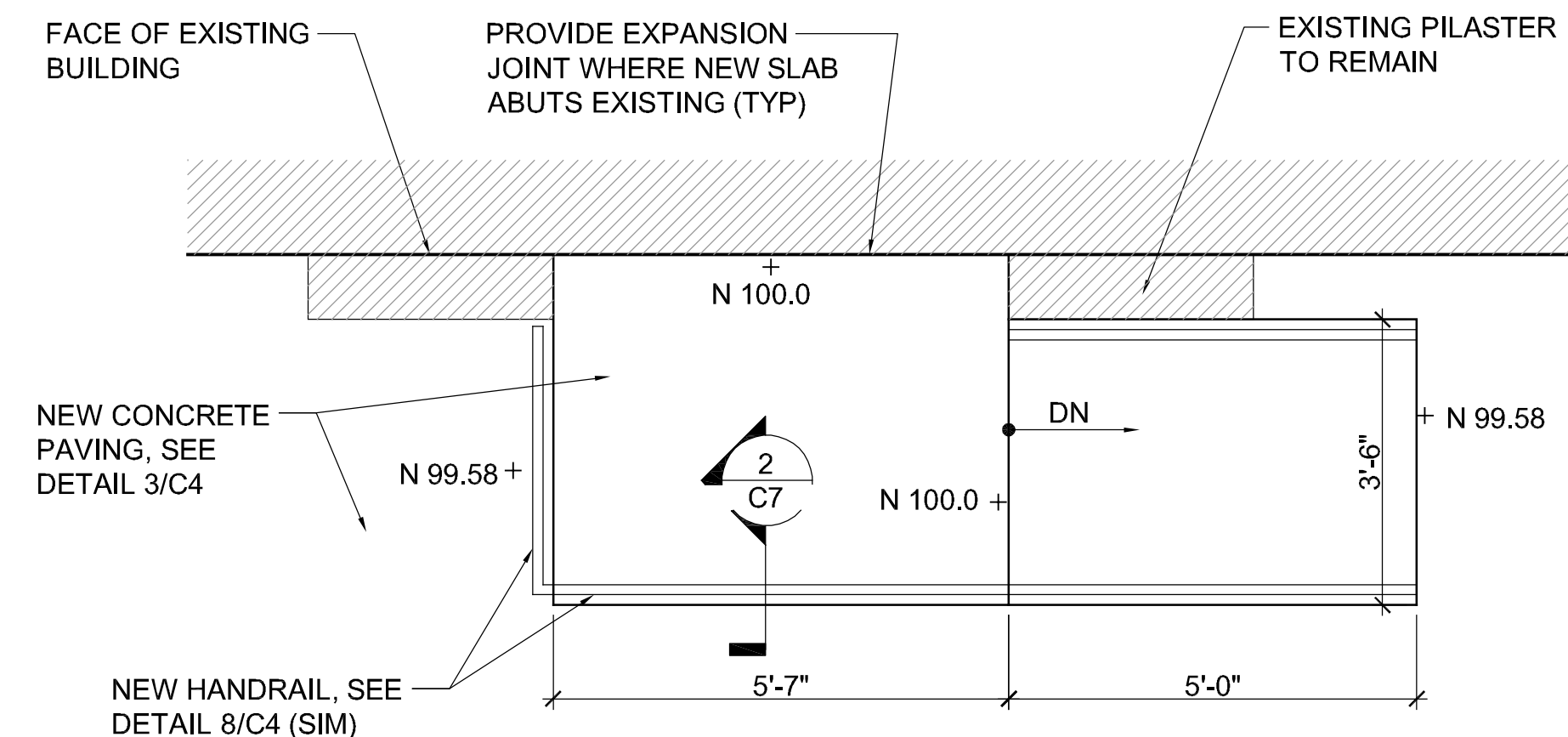
FIXT. NO.	DESCRIPTION OF WORK / FIXTURE
-----------	-------------------------------

**F3** EXISTING HISTORIC LIGHT POLES / NEW GLOBES:

**FIXTURE SPECIFICATIONS:**

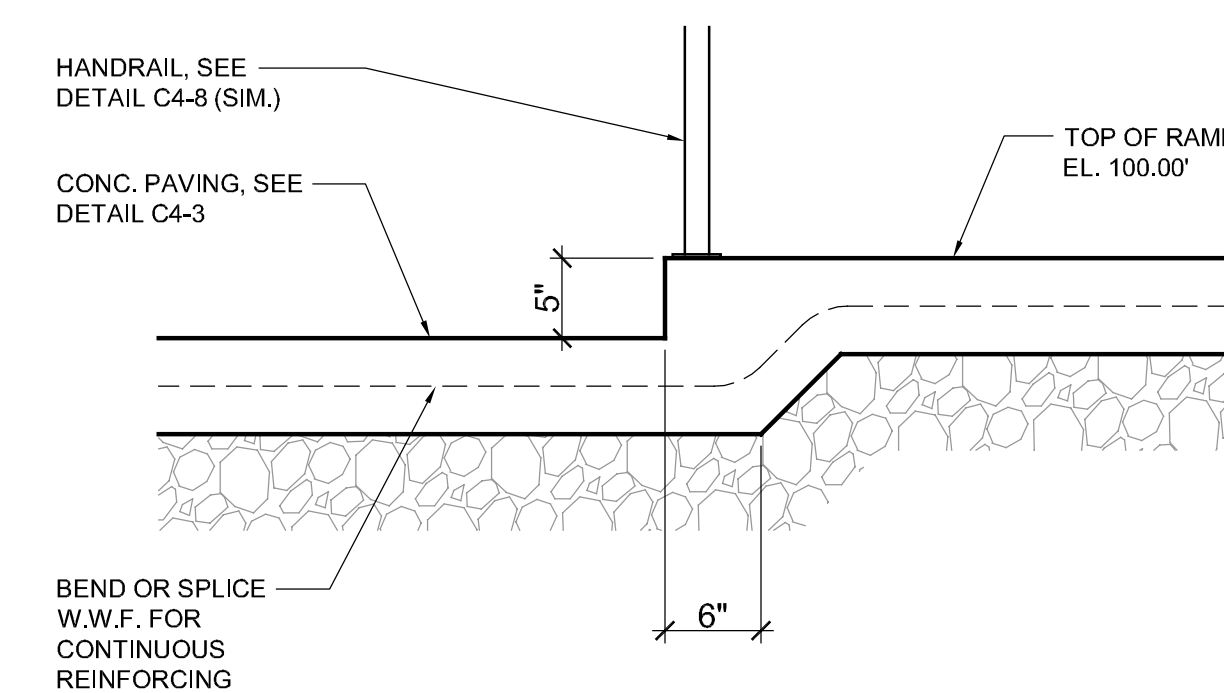
GLOBE SIZE: 22" TO 24" TALL ACORN STYLE "WHITE" ACRYLIC GLOBE  
LAMPING: 60 WATT LED  
COLOR TEMP. 4000K (MEDIUM WHITE)

GLOBE ONLY - SAME MFGRS. AS FIXTURE NO. F1



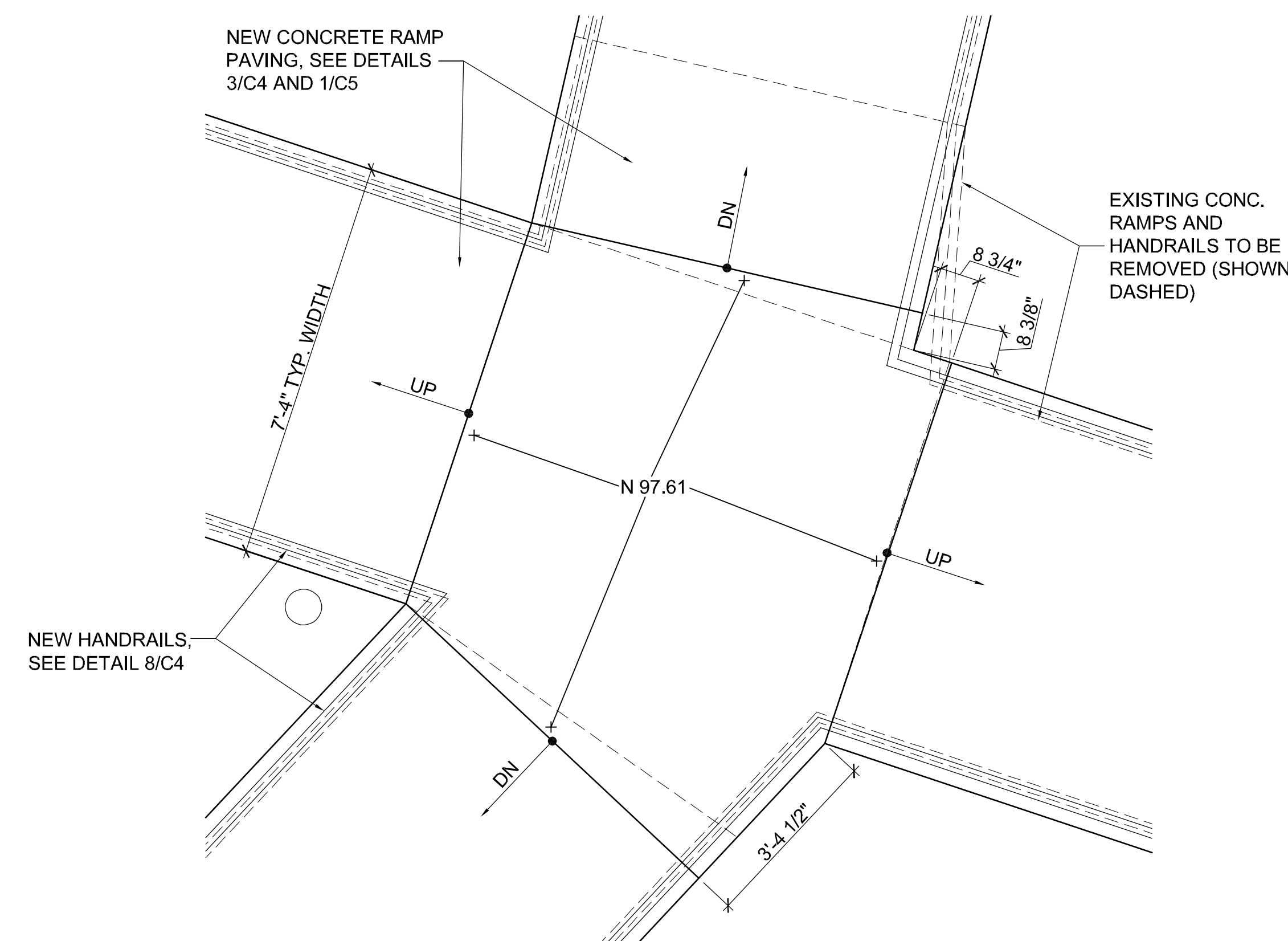
# 1 ENLARGED RAMP PLAN

SCALE: 1/2" = 1'-0"



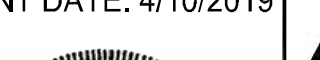

## 2 RAMP DETAIL

SCALE: 1" = 1'-0"



### 3 ENLARGED LANDING PLAN

NOTE: CONTRACTOR SHALL OBTAIN AND VERIFY ALL DIMENSIONS AND CONDITIONS AT JOB SITE AND BE FULLY RESPONSIBLE FOR SAME.

REVISIONS			DRAWN	PREPARED	CURRENT DATE: 4/10/2019	PROJECT NO. 5718	State of Illinois Bruce Rauner, Governor	SITE DETAILS	PROJECT NO. 040-010-107
NO.	DATE	REMARKS							
			TRACED	APPROVED		<b>ARCHITECHNICS</b> architects • engineers 510 MAINE STREET QUINCY, ILLINOIS 62301 217.222.0554 DESIGN FIRM NO. 184.004061 INFO@ARCHITECHNICS.COM	 CAPITAL Development BOARD  Building a Better Illinois	RENOVATE SOMERVILLE & ANDERSON BUILDINGS - <b>PHASE TWO</b> DEPARTMENT OF VETERANS AFFAIRS ILLINOIS VETERANS HOME 1707 NORTH 12TH STREET QUINCY, ADAMS COUNTY, ILLINOIS	DATE 4/10/2019
			CHECKED	APPROVED					SHEET NO. <b>C7</b>
									OF (9) SHEETS