

ADDENDUM

Client: Adams County Board

Project Name: Elevator Modernization for: Adams County Courthouse

Project Number: 6090 Addendum Number: 1 Issued: 04/29/2021

This addendum becomes a part of the bidding and contract documents and modifies the drawings and specifications dated April 23, 2021. Acknowledge receipt of this addendum by noting such on the Contractor's Proposal (Bid) Form.

FAILURE TO DO SO MAY SUBJECT BIDDER TO DISQUALIFICATION

This addendum and all future addenda with a Plan Holders List will be also be posted on the website of Architechnics and updated daily. Check the Current Projects tab on the site: www.architechnicsinc.com

ITEM	DESCRIPTION	NOTES
SPECIFICATIONS:		_
Advertisement for Bids	Clarify	The bid opening will be held in Room 2E and will be open to the public.
Advertisement for Bids	Clarify	The sequence of the elevators to be modernized shall be coordinated with the Owner.
Section 14 2000 2.04.C	Revise	Coordinate all 3 elevator numbers for cover plate with Owner.
Section 14 2000 2.04.A	Clarify	The West Private elevator shall be key operated in lieu of push button operation.
Section 14 2000 2.02.E	Revise	The existing hoistway tracks and hangers shall be retained and reused.

Section 14 2000 2.02.E	Revise	Furnish and install new door interlocks for the East Public elevator only - existing door interlocks at the West Public and West Private elevator shall be retained and reused.
Section 14 2000 2.06.A	Revise	The existing interior car door panel at the East Public and West Private elevators shall be removed and replaced with new. The interior door panel at the West Public elevator shall be repaired and refinished.
Section 14 2000 2.06.A	Clarify	Existing ceiling frames shall be replaced as well as the existing ceiling panels.
Section 14 2000 2.06.A	Add	The existing car door tracks and hangers at the West Public and West Private elevators shall be retained and reused. The existing tracks at the East Public elevator shall be removed and replaced.
Section 14 2000 2.06.A.2	Revise	All new wall panels shall be stainless steel for all 3 elevators.
DRAWINGS:		
Drawing A103	Clarify	The existing telephone wiring connected to the elevator control panels shall be retained and relocated as required, reconnect to new elevator control panels.
Drawing A103	Revise	The new ladder and sliding gate in the West Elevators Machine Room shall be moved east to coincide with the clear walkway in the machine room, coordinate final location with Owner.
Drawing A103	Revise	Note #23 is revised to Note #13. Note #23 is not used.
Drawing A103	Clarify	Add to Note #29, "Remove existing piping back to main and cap."

This addendum consists of 3 pages; current Plan Holders List; Pre-Bid Attendance Record.

RECORD OF PLANS AND SPECIFICATIONS

				P	AGE NO. One	
NAME OF PROJECT			Elevator Modernization Phase II at:			
		_	Adams County Courthou	ıse		
PROJECT NO.	6090	DATE BIDS DUE	Thursday, May 06, 2021	DEPOSIT	\$50.00	
TIME AND PLACE OF LETTING		2:00 PM Adams County Courthouse				
			521 Vermont St - SE Entrance			

*** Indicates Potential Bidding Control CONTRACTOR NAME	COPY	DATE	DATE	DEPOSIT	DEPOSIT
ADDRESS/PHONE/EMAIL	NO.	RECEIVED	RETURNED	RECEIVED	RETURNED
Architect	#1				
Owner	#2				
Fischer Builders, Inc.					
814 Ohio					
Quincy, IL 62301		4/00/0004			
217-222-4322	D	4/26/2021			
Fax 217-222-2393					
ryan@fischerbuilders.com					
Otis Elevator					
2867 Via Verde Street					
Springfield, IL 62703		4/06/0004			
217-529-6009	D	4/26/2021			
hannah.jordan@otis.com					
Mac's Ltd. Electrical Contractor					
402 Delaware Street					
Quincy, IL 62301	D	4/26/2021			
217 223-8268	'	4/20/2021			
Fax: 217 223-0733					
macsltd@adams.net					
United Systems Inc					
1008 Jersey St Stop 5					
Quincy, IL 62301	D	4/26/2021			
217-228-0315	'	7/20/2021			
Fax: 217-228-0317					
pholmes@4unitedsystems.com					
Brinkman Plumbing Co.					
2510 Ellington Rd.					
Quincy, IL 62301	D	4/26/2021			
217 223-1962		TI LUI LUL I			
Fax: 217 223-1972					
janderson@brinkmanplumbing.com					
Barnard Elevator Co.					
330 S. 6th Street					
Quincy, IL 62301	D	4/26/2021			
217 222-6396	-	., ,			
Fax: 217 222-6397					
office@barnardelevator.com					
Peters Heating & A/C					
4520 Broadway					
Quincy, IL 62305	D	4/26/2021			
217-222-1368	_				
Fax 217-222-1088					
jhoward@petershvac.net					
Dodge Data & Analytics					
4300 Beltway Place, STE #180					
Arlington, Texas	D	4/28/2021			
888-667-8198	-	.,,			
brandi.flanagan@construction.com					

RECORD OF PLANS AND SPECIFICATIONS

PAGE NO. Two

NAME OF PROJECT Elevator Modernization Phase II at: Adams County Courthouse PROJECT NO. **DATE BIDS DUE** 5/6/21 2:00 PM **DEPOSIT:** 6090 \$50.00 **DEPOSIT CONTRACTOR NAME COPY** DATE DATE **DEPOSIT** ADDRESS/PHONE/EMAIL **RECEIVED RETURNED RECEIVED RETURNED** NO. A.H. Kemner & Sons P.O.Box 16 Quincy, IL 62301 D 4/28/2021 217 222-1559 Fax: 217 222-0131 paul@kemnerpainting.com Schumacher Elevator Company One Schumacher Way Denver, Iowa 50622 D 4/29/2021 319-406-1205 john.rummelhart@schumacherelevat **Construct Connect** 3825 Edwards Road, STE. 800 Cincinnati, OH 45209 D 4/29/2021 800-364-2059 gwen.tanghal@constructconnect.com



ATTENDANCE RECORD

Client: Adams County Board

Project Name: Elevator Modernization for: Adams County Courthouse

Project Number: 6090

Meeting Description: Pre-Bid Meeting

Date: April 29, 2021 Time: 7:00 a.m.

Attendants

Name & Title	Representing	Email	Phone
Paul Westerhoff, AIA	Architechnics	pwesterhoff@architechnicsinc.com	222-0554
Isaac Miller, PE	Architechnics	imiller@architechnicsinc.com	222-0554
Bryce Beastan	// / -	Bryce . Macs L+ Dadams.	
Christopher Dedort	United ystems Inc	Cdeder + @ 4 united systems	Com 217 228 0315
Pat Simon Service Tech	Schumocher Elevoto	pat. Simon & Shumodiere	levoloreon 217-617-5149.
Jason Andresa	Brinkman Pla	janderson obrukan phu	shing con 217-223-196
David Lunt	AH Kemnent Sens	Daulo Kennorpirtizan	THE STATE OF THE S
SID WILSON	ADAMS COUNTY		217 653 2794
TERRY Bonon	Agens cours		
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