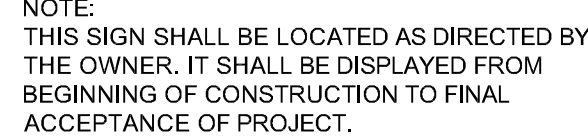


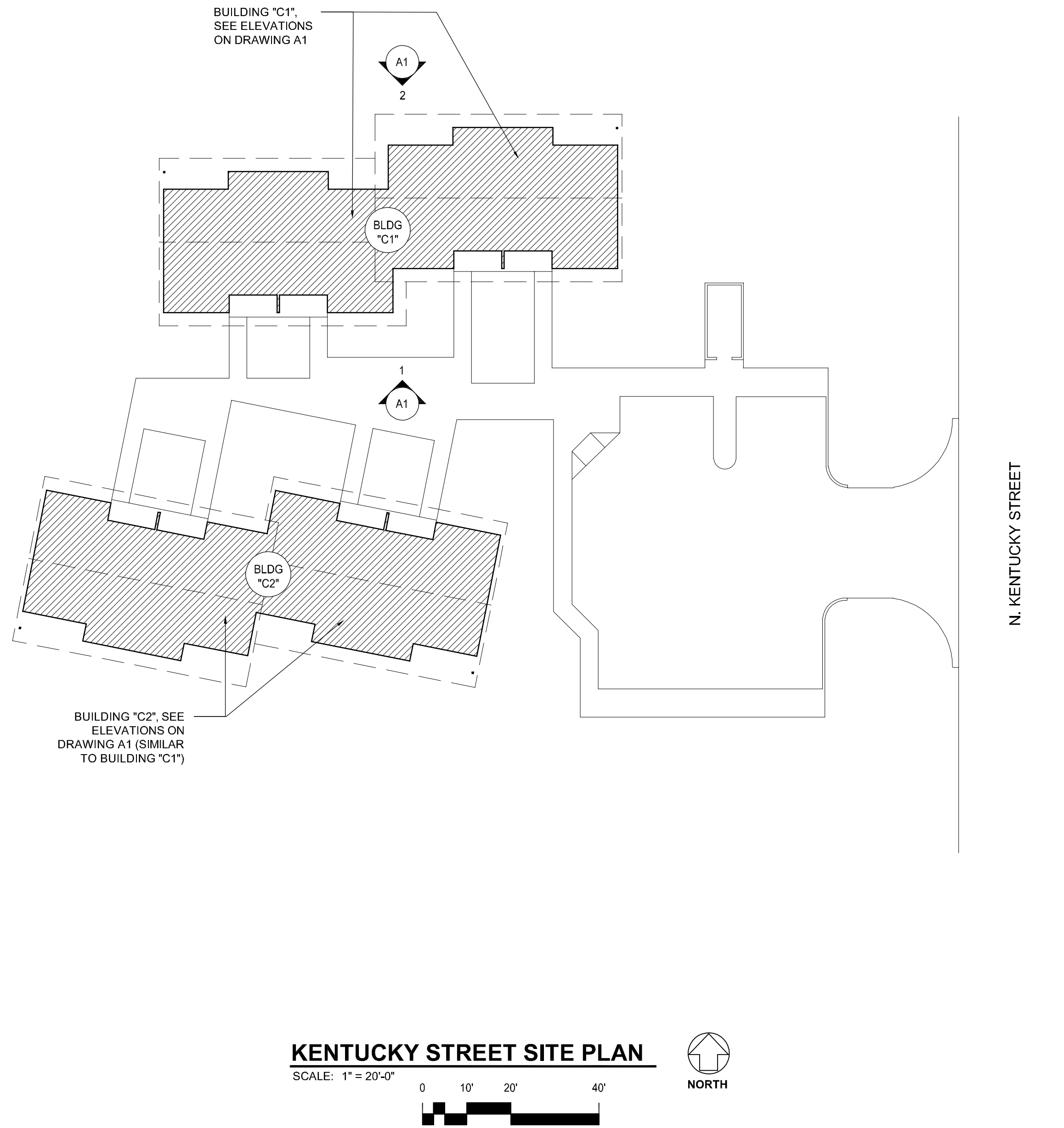
JEAN COWEN, EXECUTIVE DIRECTOR  
102 NORTH ADAMS STREET - P.O. BOX 207, CLAYTON, ILLINOIS 62324

<b>G1</b>	<b>COVER SHEET</b>
<b>C1</b>	<b>SITE PLAN</b>
<b>A1</b>	<b>EXTERIOR ELEVATIONS AND DETAILS</b>




1. CONTRACTOR TO VERIFY ALL DIMENSIONS.
2. ANY DISCREPANCIES BETWEEN STATED AND EXISTING CONDITIONS SHALL BE REPORTED IMMEDIATELY TO THE ARCHITECT.
3. DISCREPANCIES OR CONFLICTS BETWEEN SPECIFICATIONS AND DRAWINGS SHALL BE MADE KNOWN TO THE ARCHITECT FOR CLARIFICATION.
4. THE CONTRACTOR SHALL BE RESPONSIBLE FOR PROTECTING THOSE AREAS TO REMAIN UNDISTURBED DURING CONSTRUCTION.
5. THE CONTRACTOR SHALL TAKE NECESSARY PRECAUTIONS, AS PER THE WRITTEN SPECIFICATIONS, TO MAINTAIN SAFETY AT THE CONSTRUCTION SITE, AND HE IS SOLELY RESPONSIBLE FOR SAFETY MEASURES. THE CONTRACTOR IS ALSO SOLELY RESPONSIBLE FOR CONSTRUCTION MEANS, METHODS, AND TECHNIQUES REGARDING EXECUTION OF THE WORK.
6. THE CONTRACTOR SHALL CONFORM TO ALL LOCAL AND STATE CODES AND RECEIVE LOCAL AND STATE APPROVAL WHERE NECESSARY PRIOR TO CONSTRUCTION.
7. THE CONTRACTOR SHALL GIVE ALL NECESSARY NOTICES AND OBTAIN ALL PERMITS AND PAY ALL LEGAL FEES. HE SHALL ALSO COMPLY WITH ALL CITY, COUNTY, AND STATE BUILDING LAWS, ORDINANCES, OR REGULATIONS.
8. THE CONTRACTOR SHALL BE RESPONSIBLE FOR ANY DAMAGE DONE TO THE PREMISES OR ADJACENT PREMISES, OR INJURIES TO THE PUBLIC DURING THE CONSTRUCTION OF THE WORK, CAUSED BY HIMSELF, HIS SUBCONTRACTOR, OR THE CARELESSNESS OF ANY OF HIS EMPLOYEES.
9. THE CONTRACTOR MUST UNDERSTAND THAT THE WORK IS ENTIRELY AT HIS RISK UNTIL SAME IS ACCEPTED, AND HE WILL BE HELD RESPONSIBLE FOR ITS SAFETY.
10. THE CONTRACTOR SHALL FURNISH AND INSTALL ALL NECESSARY TEMPORARY WORKS FOR THE PROTECTION OF THE WORK, INCLUDING BARRICADES, WARNING SIGNS, LIGHTS, ETC.
11. THE CONTRACTOR SHALL PROVIDE THE ARCHITECT WITH ONE SET OF PRINTS MARKED WITH ANY CHANGES FROM ORIGINAL CONTRACT DOCUMENTS.

**G1**



**ARCHITECHNICS**  
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510 Main Street, Quincy, IL 62301 • 217-222-0554 • info@archtechnics.com

CURRENT DATE: 8/17/2020



LICENSE EXPIRES: 11/30/20

WINDOW REPLACEMENT AT:  
222-226 N. KENTUCKY ST. (SITE IL 46-20)  
CAMP POINT, ILLINOIS

**ADAMS COUNTY HOUSING AUTHORITY**  
102 NORTH ADAMS STREET - P.O. BOX 207, CLAYTON, ILLINOIS

CONSTRUCTION  
DOCUMENT  
PHASE

ISSUED FOR  
BIDDING

ISSUE DATE: 08/17/2020

REVISIONS

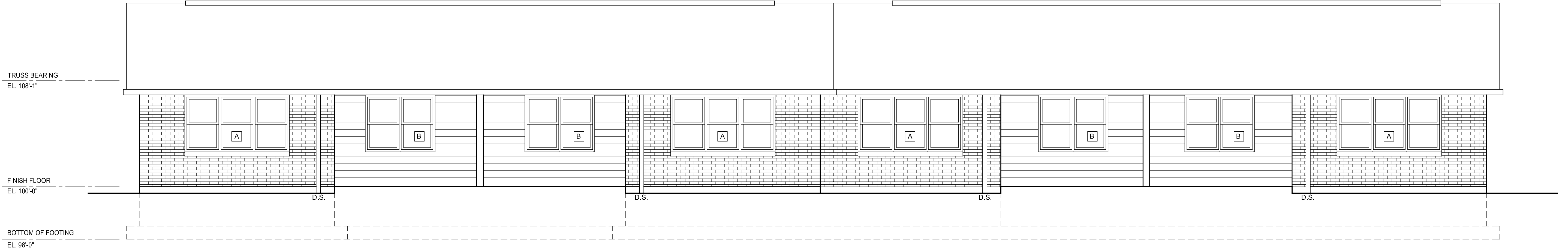
NO.	DESCRIPTION	DATE

PROJECT NUMBER: 5976

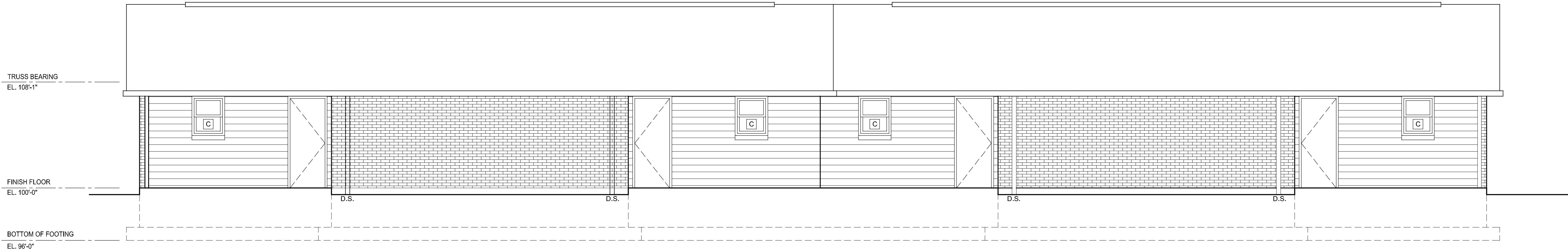
SITE PLAN

DWG. NO.  
**C1**

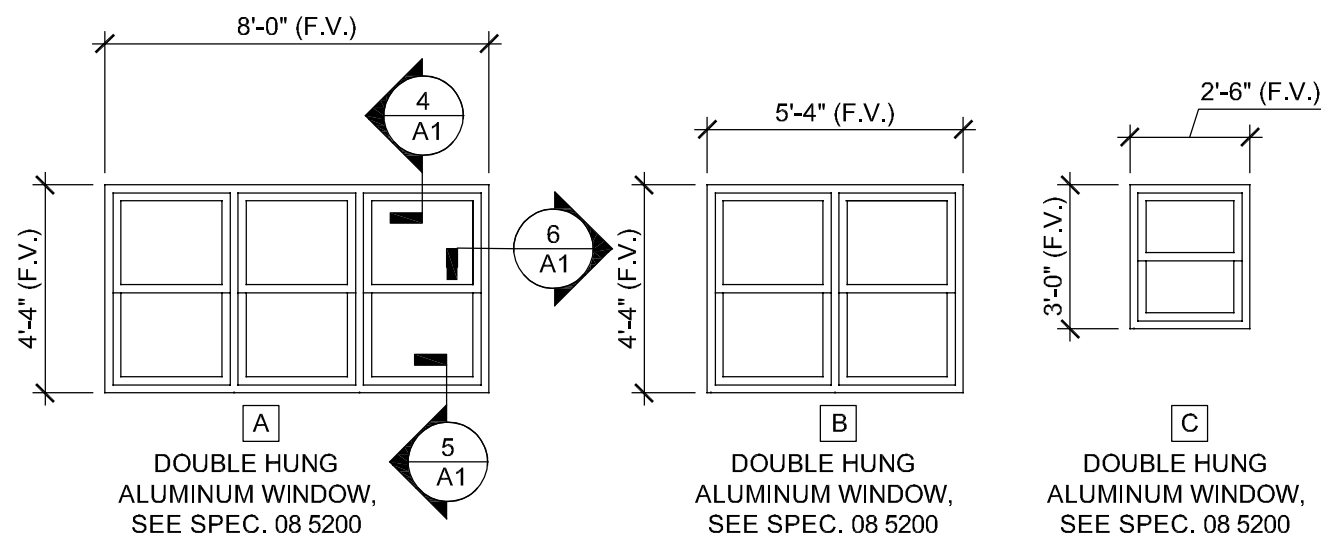




**1 FRONT ELEVATION**  
SCALE: 1/4" = 1'-0"

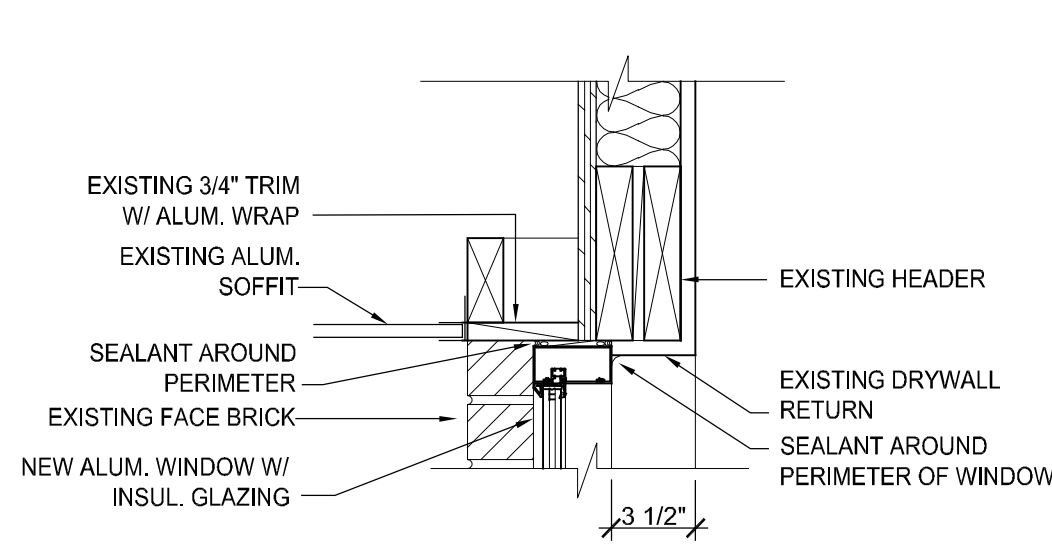


**2 REAR ELEVATION**  
SCALE: 1/4" = 1'-0"



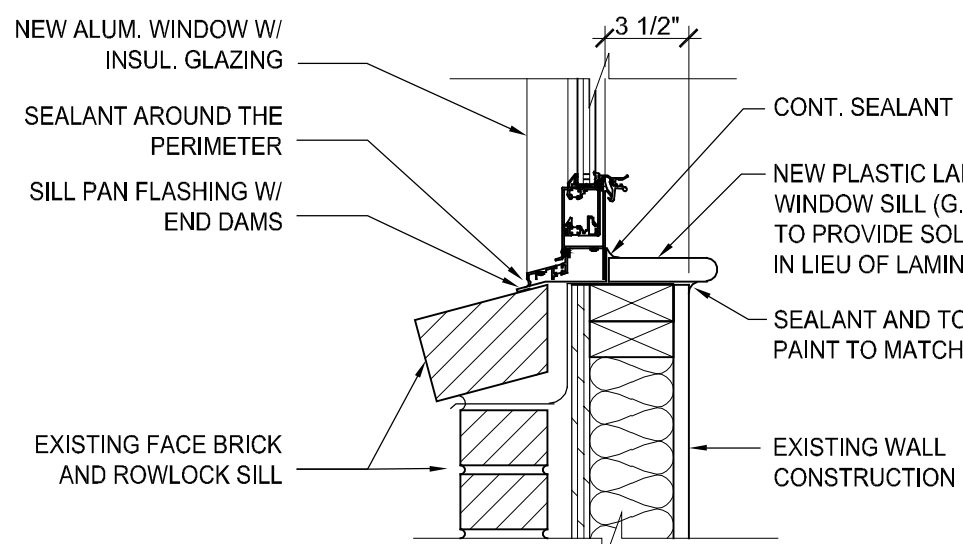
- WINDOW REPLACEMENT NOTES:**
1. REMOVE ALL EXISTING WINDOWS AND INTERIOR SILLS IN THEIR ENTIRETY. CLEAN AND PREP THE AREA. INSTALL NEW ALUMINUM DOUBLE HUNG WINDOW.
  2. DIMENSIONS INDICATED ARE FOR ROUGH OPENINGS. CONTRACTOR SHALL FIELD VERIFY OPENING DIMENSIONS PRIOR TO SUBMISSION OF SHOP DRAWINGS AND START OF CONSTRUCTION.
  3. EXISTING WINDOW MOUNTED AIR CONDITIONERS AND INTERIOR WINDOW TREATMENTS TO BE REMOVED AND REINSTALLED BY THE OWNER (N.I.C.)
  4. EXISTING WINDOW OPENINGS SHALL BE MODIFIED AS REQUIRED - G.C. SHALL RETROFIT AND FINISH PAINT ANY MODIFICATIONS TO EXISTING CONSTRUCTION AS REQUIRED FOR A COMPLETE FINISH INSTALLATION - MATCH EXISTING PAINT COLORS AND FINISHES

**3 WINDOW TYPES**  
SCALE: 1/4" = 1'-0"



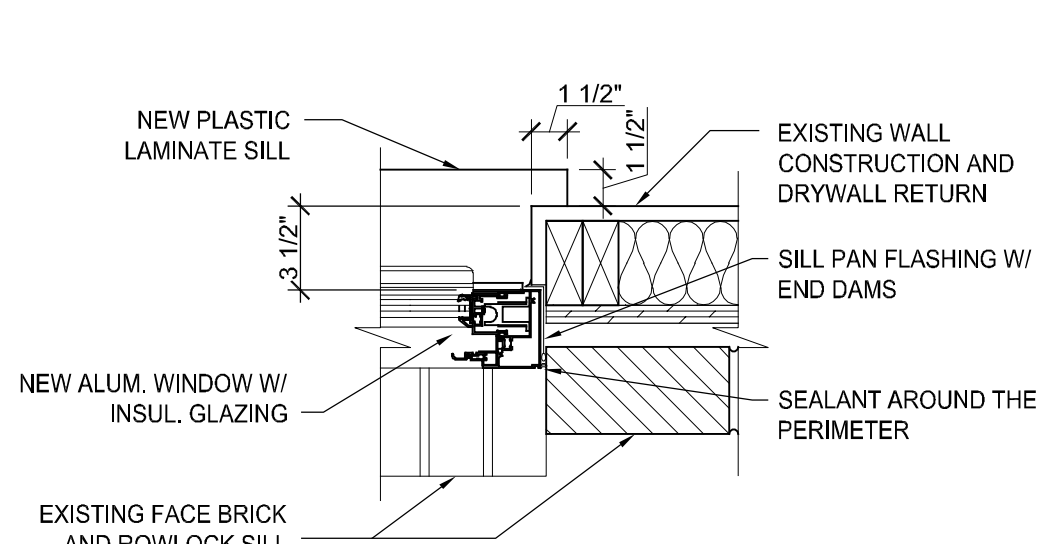
**4 HEAD DETAIL**  
SCALE: 1/4" = 1'-0"

NOTE: SIMILAR AT VINYL SIDING. KEEP 3 1/2" CLR. FROM INSIDE FACE OF GYP. BD. MODIFY / REPAIR VINYL SIDING TRIM AS NECESSARY FOR THE INSTALLATION.

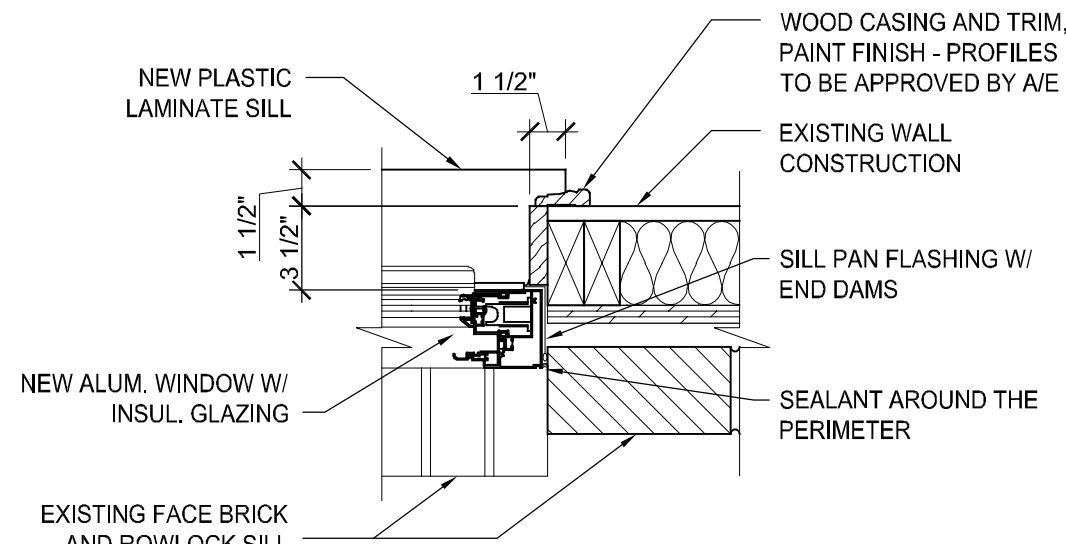


**5 SILL DETAIL**  
SCALE: 1/4" = 1'-0"

NOTE: SIMILAR AT VINYL SIDING. KEEP 3 1/2" CLR. FROM INSIDE FACE OF GYP. BD. MODIFY / REPAIR VINYL SIDING TRIM AS NECESSARY FOR THE INSTALLATION.



**6 JAMB DETAIL**  
SCALE: 1/4" = 1'-0"



**7 ALTERNATE JAMB DETAIL**  
SCALE: 1/4" = 1'-0"  
(HEAD DETAIL SIM.)

CURRENT DATE: 8/17/2020



LICENSE EXPIRES: 11/30/20

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**CONSTRUCTION  
DOCUMENT  
PHASE**

**ISSUED FOR  
BIDDING**

ISSUE DATE: 08/17/2020

REVISIONS

PROJECT NUMBER: 5976

**EXTERIOR  
ELEVATIONS**

DWG. NO.

**A1**