02/06/2019 PROJ NO DWG. NO.

HEALTH AND LIFE SAFETY WORK LIGHTING FIXTURE REPLACEMENT FOR: PAYSON ELEMENTARY AND JR/SR HIGH SCHOOLS

PAYSON COMMUNITY UNIT SCHOOL DISTRICT #1

PAYSON, ILLINOIS

INDEX OF DRAWINGS

- **COVER SHEET**
- **ELEMENTARY SCHOOL FLOOR PLAN BASE BID "A"**
- JR/SR HIGH SCHOOL FLOOR PLAN BASE BID "B"

GENERAL NOTES

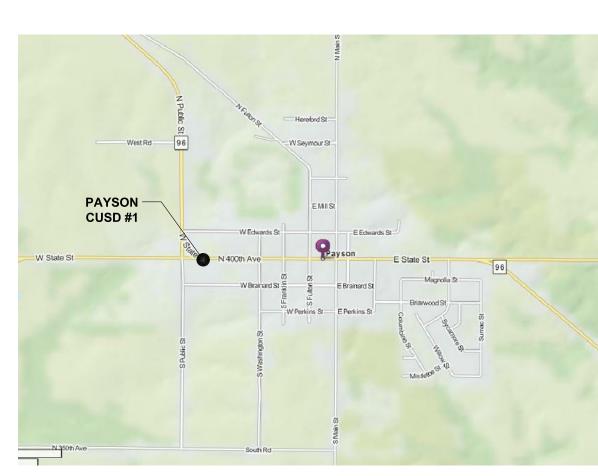
- 1. CONTRACTOR TO VERIFY ALL DIMENSIONS
- 2. ANY DISCREPANCIES BETWEEN STATED AND EXISTING CONDITIONS SHALL BE REPORTED IMMEDIATELY TO THE ARCHITECT.
- 3. DISCREPANCIES OR CONFLICTS BETWEEN PROJECT MANUAL AND DRAWINGS SHALL
- 4. THE CONTRACTOR SHALL BE RESPONSIBLE FOR PROTECTING THOSE AREAS TO
- 6. THE CONTRACTOR SHALL TAKE NECESSARY PRECAUTIONS, AS PER THE WRITTEN SPECIFICATIONS, TO MAINTAIN SAFETY AT THE CONSTRUCTION SITE, ALSO SOLELY RESPONSIBLE FOR CONSTRUCTION MEANS, METHODS, AND TECHNIQUES REGARDING EXECUTION OF THE WORK.
- 7. THE CONTRACTOR SHALL CONFORM TO ALL LOCAL AND STATE CODES AND RECEIVE LOCAL AND STATE APPROVAL WHERE NECESSARY PRIOR TO CONSTRUCTION.
- 8. THE CONTRACTOR SHALL COMPLY WITH ALL CITY, COUNTY, AND STATE BUILDING LAWS, ORDINANCES, OR REGULATIONS.
- 9. THE CONTRACTOR WILL BE RESPONSIBLE FOR THE DAMAGE OR LOSS OF ANY REFERENCE POINTS, MONUMENTS, HUBS, ETC. DURING THE CONSTRUCTION OF HIS WORK, AND SHALL BEAR THE COST OF REPLACING SAME.
- 10. THE CONTRACTOR SHALL BE RESPONSIBLE FOR ANY DAMAGE DONE TO THE PREMISES OR ADJACENT PREMISES, OR INJURIES TO THE PUBLIC DURING THE CONSTRUCTION OF THE WORK, CAUSED BY HIMSELF, HIS SUBCONTRACTOR, OR THE CARELESSNESS OF ANY OF HIS EMPLOYEES.
- 11. THE CONTRACTOR MUST UNDERSTAND THAT THE WORK IS ENTIRELY AT HIS RISK UNTIL SAME IS ACCEPTED, AND HE WILL BE HELD RESPONSIBLE FOR ITS

A.D.A. COMPLIANCE

THIS PROJECT SHALL BE IN COMPLIANCE WITH GUIDELINES OF THE AMERICANS WITH DISABILITIES ACT (A.D.A./ADAAG.) AND TITLE 17 ILLINOIS ADMINISTRATIVE CODE (I.A.C.) SECTION 400

AMERICANS WITH DISABILITIES ACT (A.D.A./ADAAG) TITLE 17 ILLINOIS ADMINISTRATIVE CODE (IAC)

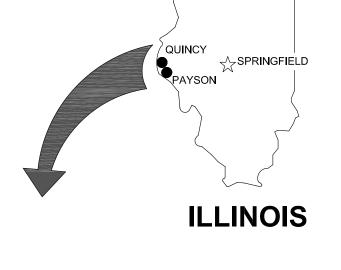
ARCHITECHNICS, INC., TO THE BEST OF ITS ABILITY, HAS EXERCISED PROFESSIONAL EFFORTS TO INTERPRET THE INTENT OF THE "AMERICANS WITH DISABILITIES ACT", AND OTHER APPLICABLE FEDERAL, STATE AND LOCAL CODES AND REQUIREMENTS. ARCHITECHNICS, INC. CANNOT GUARANTEE TOTAL COMPLIANCE WITH ANY WORK DIRECTLY RELATED TO THE A.D.A., WHEN THE OWNER PERFORMS AND/OR AUTHORIZES WORK DEVIATING FROM THESE DOCUMENTS AND/OR DRAWINGS.



CITY OF PAYSON



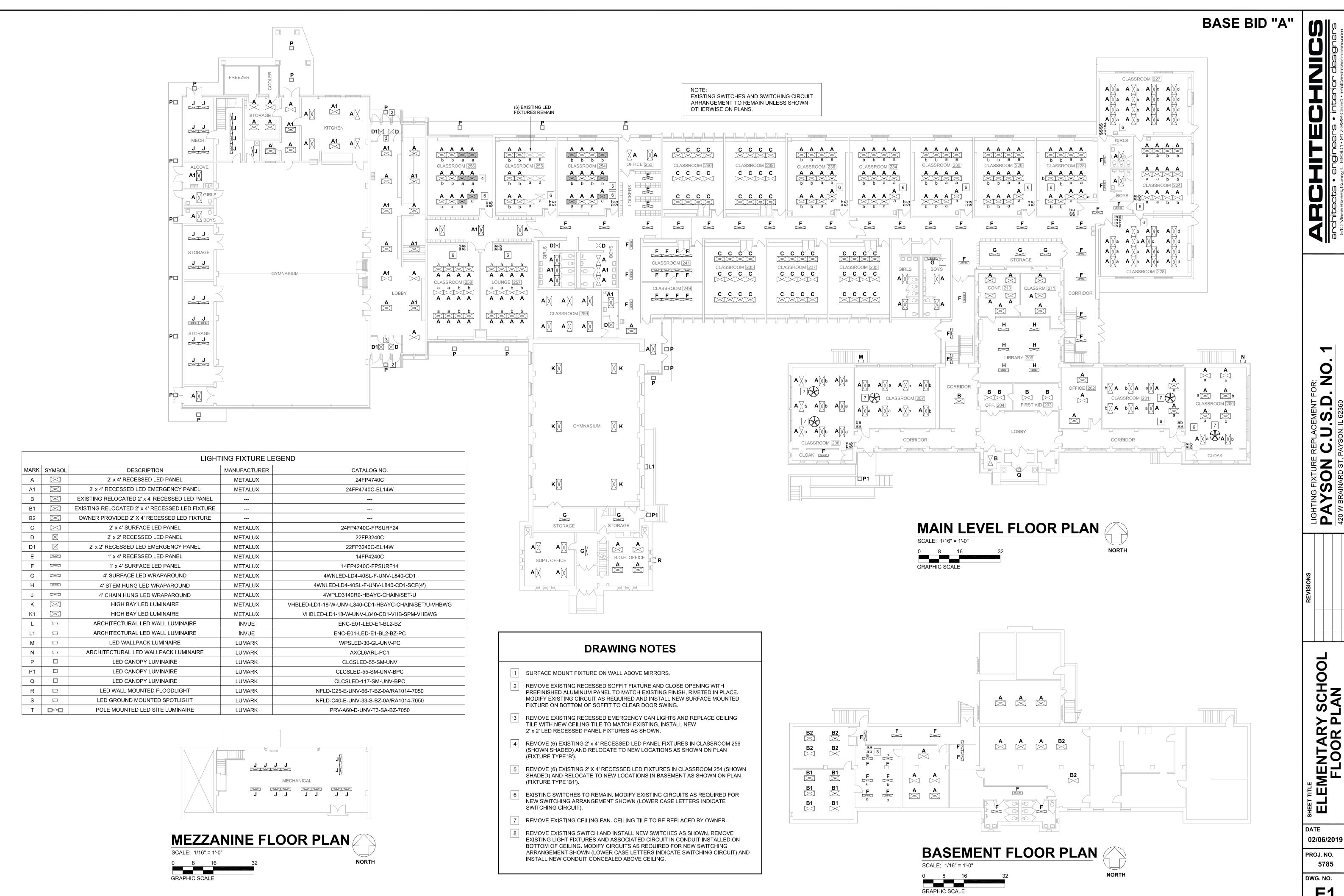
NORTH



NOTE: LIGHTING FIXTURE SUPPLIER IS RESPONSIBLE FOR SUBMITTING ALL REQUIRED PAPERWORK, DOCUMENTATION, ETC TO AMEREN FOR LIGHTING GRANT. OWNER HAS A 15% **BONUS INCENTIVE COUPON TO BE**

INCLUDED WITH SUBMISSION.





S.D.

02/06/2019

PROJ. NO. 5785

DWG. NO.

